#### GREENWICH DEVELOPMENT PLANNING



APPLICATIONS PUBLISHED BETWEEN - 01 December 2025 to 05 December 2025 LIST NUMBER - 48

| LOCATION          | FORMER LORRY PARK (ADJACENT TO STUDIO 338) LOCATED ON                       |  |  |
|-------------------|-----------------------------------------------------------------------------|--|--|
|                   | CORNER OF BOORD STREET AND MILLENNIUM WAY,                                  |  |  |
|                   | GREENWICH, LONDON SEI0                                                      |  |  |
| PROPOSAL          | Submission of details pursuant to discharge Condition 23 (Sound             |  |  |
|                   | Attenuation – Environmental Noise), part A and B of Condition 24 (Noise     |  |  |
|                   | Assessment) and Condition 66 (Glazing Specification) solely relating to the |  |  |
|                   | residential phase of planning permission 24/0995/F dated 27/11/2024.        |  |  |
| DRAWINGS          |                                                                             |  |  |
| APPLICANT / AGENT | Mr Mackenzie-Grieve Fairview New Homes Ltd                                  |  |  |
|                   | 50 Lancaster Road                                                           |  |  |
|                   | Enfield                                                                     |  |  |
|                   | Middlesex                                                                   |  |  |
|                   | EN20BY                                                                      |  |  |
|                   |                                                                             |  |  |
| OUR CONTACT       | Tim Edwards Telephone: 020 8921 5222                                        |  |  |
| REGISTERED        | 03 December 2025                                                            |  |  |
| WARD              | REFERENCE 25/3623/SD                                                        |  |  |
| REGISTERED        | Tim Edwards Telephone: 020 8921 5222 03 December 2025                       |  |  |

| LOCATION          | Land including the former Community E<br>London SE3 9AE                                                                       | Building at Richn | nount Gardens, |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|
| PROPOSAL          | Submission of details pursuant to discharge Condition 16 (Plant Noise) of planning permission ref.23/0890/F dated 29/04/2024. |                   |                |
| DRAWINGS          |                                                                                                                               |                   |                |
| APPLICANT / AGENT | Mr Jones Helix Construct Limited<br>Liberty House<br>Greenham Business Park<br>Newbury<br>Berkshire<br>RG19 6HS               |                   |                |
| OUR CONTACT       | Tim Edwards Telephone: 020 8921 5                                                                                             | 5222              |                |
| REGISTERED        | 01 December 2025                                                                                                              |                   |                |
| WARD              |                                                                                                                               | REFERENCE         | 25/3988/SD     |

| LOCATION | Land including the former Community Building at Richmount Gardens, |
|----------|--------------------------------------------------------------------|
|          | London SE3 9AE                                                     |

| PROPOSAL          | Submission of details pursuant to discharge Condition 12 (Materials) and 17 (William Mitchell Mural) of planning permission Ref:23/0890/F dated 29/04/2024. |  |  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| DRAWINGS          | Material Tracker Document – Rev 4 and Cover Letter                                                                                                          |  |  |
| APPLICANT / AGENT | Mr Jones Helix Construct Limited                                                                                                                            |  |  |
|                   | Liberty House                                                                                                                                               |  |  |
|                   | Greenham Business Park                                                                                                                                      |  |  |
|                   | Newbury                                                                                                                                                     |  |  |
|                   | Berkshire                                                                                                                                                   |  |  |
|                   | RG19 6HS                                                                                                                                                    |  |  |
|                   |                                                                                                                                                             |  |  |
| OUR CONTACT       | Tim Edwards Telephone: 020 8921 5222                                                                                                                        |  |  |
| REGISTERED        | 01 December 2025                                                                                                                                            |  |  |
| WARD              | REFERENCE 25/3993/SD                                                                                                                                        |  |  |

| LOCATION          | LEWISHAM HOUSE, 25 MOLESWORT                                                                                                                                                                                                                                                                                                                           | H STREET, LON | NDON, SE13 7EX |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| PROPOSAL          | Retention and conversion of Lewisham House, 25?Molesworth Street, SE13 to provide 319 no. co-living units (Sui Generis) and associated residential ancillary spaces, the creation of up to 291?sqm of commercial floorspace (Use Class E) together with the external façade refurbishment and upgrade works, together with all other associated works. |               |                |
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                                                        |               |                |
| APPLICANT / AGENT | Lewisham Council Planning Department 2nd Floor Civic Suite                                                                                                                                                                                                                                                                                             |               |                |
|                   | Catford Road                                                                                                                                                                                                                                                                                                                                           |               |                |
|                   | Catford                                                                                                                                                                                                                                                                                                                                                |               |                |
|                   | SE6 4RU                                                                                                                                                                                                                                                                                                                                                |               |                |
| OUR CONTACT       | Louise Thayre Telephone: 020 8921 5894                                                                                                                                                                                                                                                                                                                 |               |                |
| REGISTERED        | 01 December 2025                                                                                                                                                                                                                                                                                                                                       |               |                |
| WARD              |                                                                                                                                                                                                                                                                                                                                                        | REFERENCE     | 25/4019/K      |

| LOCATION          | Devonport House and Cooper Building, 66<br>Greenwich, SE10 9JW                                                                                 | 6-68 King Wil | lliam Walk, |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|
| PROPOSAL          | Submission of details pursuant to discharge Condition 9 (Piling and Foundations) in relation to Planning Permission 24/3426/F dated 26/11/2025 |               |             |
| DRAWINGS          |                                                                                                                                                |               |             |
| APPLICANT / AGENT | Tsuchida Turley<br>Brownlow Yard<br>12 Roger Street<br>London<br>WCIN 2JU                                                                      |               |             |
| OUR CONTACT       | Tim Edwards Telephone: 020 8921 5222                                                                                                           |               |             |
| REGISTERED        | 03 December 2025                                                                                                                               |               |             |
| WARD              | RE                                                                                                                                             | EFERENCE      | 25/4038/SD  |

#### **ABBEY WOOD**

| LOCATION          | 17 COMMONWEALTH WAY, ABBEY WOOD, LONDON, SE2 0JZ                          |  |  |
|-------------------|---------------------------------------------------------------------------|--|--|
| PROPOSAL          | ,                                                                         |  |  |
| PROPOSAL          | Demolition of single-storey rear extension and construction of single-    |  |  |
| DD 414/INICC      | storey side rear and rear extensions and all associated works.            |  |  |
| DRAWINGS          | M NI IZ IA II                                                             |  |  |
| APPLICANT / AGENT | Mr Ndoro Krystal Architecture Ltd. 5 Tyndale Avenue                       |  |  |
|                   |                                                                           |  |  |
|                   | Pitsea                                                                    |  |  |
|                   | Basildon                                                                  |  |  |
|                   | SS14 3UD                                                                  |  |  |
|                   |                                                                           |  |  |
| OUR CONTACT       | Alastair Prince Telephone:                                                |  |  |
| REGISTERED        | 04 December 2025                                                          |  |  |
| WARD              | ABBEY WOOD REFERENCE 25/3497/HD                                           |  |  |
|                   |                                                                           |  |  |
| LOCATION          | 30 SHIELDHALL STREET, ABBEY WOOD, LONDON, SE2 0NA                         |  |  |
| PROPOSAL          | Certificate of Lawfulness (Proposed) is sought for single-storey side and |  |  |
| THO TOO NE        | rear extension, hip-to-gable roof conversion and L-shaped dormer          |  |  |
|                   | extension.                                                                |  |  |
| DRAWINGS          | - CACCHSIOTI                                                              |  |  |
| APPLICANT / AGENT | Mr. Shloime Godlewsky Redwoods Projects                                   |  |  |
| 7 TEICH THE THE   |                                                                           |  |  |
|                   | Unit 4 Grosvenor Way London                                               |  |  |
|                   |                                                                           |  |  |
|                   | E5 9ND                                                                    |  |  |
| OUR CONTACT       | Vincent Fong Telephone:                                                   |  |  |
| REGISTERED        | 03 December 2025                                                          |  |  |
| WARD              |                                                                           |  |  |
| WAND              | ABBEY WOOD REFERENCE 25/4029/CP                                           |  |  |
| LOCATION          | 20 CHIELDHALL CEREET ARREY MOOD LONDON CE2 ON A                           |  |  |
| LOCATION          | 30 SHIELDHALL STREET, ABBEY WOOD, LONDON, SE2 0NA                         |  |  |
| PROPOSAL          | Prior Approval for the construction of a single storey rear extension     |  |  |
|                   | which will extend beyond the rear wall of the original dwelling by 6.00m, |  |  |
|                   | for which the maximum height will be 3.00m and the height at the eaves    |  |  |
| DD AVA/IN LCC     | will be 3.00m.                                                            |  |  |
| DRAWINGS          | M. C. II. J. D. J. J. D. J.                                               |  |  |
| APPLICANT / AGENT | Mr. Godlewsky Redwoods Projects                                           |  |  |
|                   | Unit 4 Grosvenor Way                                                      |  |  |
|                   | London                                                                    |  |  |
|                   | E5 9ND                                                                    |  |  |
|                   |                                                                           |  |  |
| OUR CONTACT       | Vincent Fong Telephone:                                                   |  |  |
| REGISTERED        | 03 December 2025                                                          |  |  |
| WARD              | ABBEY WOOD REFERENCE 25/4030/PN1                                          |  |  |
|                   |                                                                           |  |  |
| LOCATION          | 98 GODSTOW ROAD, ABBEY WOOD, LONDON, SE2 9AZ                              |  |  |
|                   | Certificate of Lawfulness (Proposed) is sought for Demolition of existing |  |  |
| LOCATION          | 98 GODSTOW ROAD, ABBEY WOOD, LONDON, SE2 9AZ                              |  |  |
| PROPOSAL          |                                                                           |  |  |

|                   | garage/shed and construction of new ou | ıtbuilding. |            |
|-------------------|----------------------------------------|-------------|------------|
| DRAWINGS          |                                        |             |            |
| APPLICANT / AGENT | Mr A Martin LYONDALE                   |             |            |
|                   | Crown House                            |             |            |
|                   | Home Gardens                           |             |            |
|                   | Dartford                               |             |            |
|                   | DAI IDZ                                |             |            |
|                   |                                        |             |            |
| OUR CONTACT       | Gintare Labanauskaite Telephone:       |             |            |
| REGISTERED        | 05 December 2025                       |             |            |
| WARD              | ABBEY WOOD                             | REFERENCE   | 25/4060/CP |

## **BLACKHEATH WESTCOMBE**

| LOCATION          | FLAT A, 7 ST JOHNS PARK, BLACKHEATH, LONDON, SE3 7TD                    |           |           |
|-------------------|-------------------------------------------------------------------------|-----------|-----------|
| PROPOSAL          | Replacement of existing single-glazed timber windows and door in a      |           |           |
|                   | basement flat with like for like double-glazed timber windows and door. |           |           |
| DRAWINGS          |                                                                         |           |           |
| APPLICANT / AGENT | Mrs Helen Kinsman                                                       |           |           |
|                   | 7A St. Johns Park                                                       |           |           |
|                   | London                                                                  |           |           |
|                   | SE3 7TD                                                                 |           |           |
|                   |                                                                         |           |           |
| OUR CONTACT       | Manisha Udatewar Telephone:                                             |           |           |
| REGISTERED        | 04 December 2025                                                        |           |           |
| WARD              | BLACKHEATH WESTCOMBE                                                    | REFERENCE | 25/3403/F |

| LOCATION          | 31 ST JOHNS PARK, BLACKHEATH, LONDON, SE3 7JW                                 |                                                                |           |  |
|-------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------|-----------|--|
| PROPOSAL          | Demolition of the existing lower ground and ground floor rear extension;      |                                                                |           |  |
|                   | erection of new lower ground and grou                                         | erection of new lower ground and ground floor rear extensions; |           |  |
|                   | reconfiguration of six flats (Use Class C3), with alterations and the         |                                                                |           |  |
|                   | addition of like-for-like timber fenestrations on the lower and ground        |                                                                |           |  |
|                   | floors; provision of a new stairwell at the rear, along with private terraces |                                                                |           |  |
|                   | and balconies for the flats on the lower and ground floors. Additionally,     |                                                                |           |  |
|                   | alterations to the existing rear landscape and other associated works.        |                                                                |           |  |
| DRAWINGS          |                                                                               |                                                                |           |  |
| APPLICANT / AGENT | Mr Hadley Robinson Escott Planning                                            |                                                                |           |  |
|                   | Robinson Escott Planning                                                      |                                                                |           |  |
|                   | Downe House                                                                   |                                                                |           |  |
|                   | 303 High Street                                                               |                                                                |           |  |
|                   | Orpington                                                                     |                                                                |           |  |
|                   | BR6 ONN                                                                       |                                                                |           |  |
|                   |                                                                               |                                                                |           |  |
| OUR CONTACT       | Manisha Udatewar Telephone:                                                   |                                                                | _         |  |
| REGISTERED        | 04 December 2025                                                              |                                                                |           |  |
| WARD              | BLACKHEATH WESTCOMBE                                                          | REFERENCE                                                      | 25/3885/F |  |

| LOCATION 22 MEADOWBANK, BLACKHEATH, LONDON, SE3 9XD |
|-----------------------------------------------------|
|-----------------------------------------------------|

| Submission of details pursuant to discharge condition 8 (Basement Impact |                                                                                                                                                                                     |                                                                                                                                                                                              |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessment) of planning permission reference 21/4546/HD dated 24.11.25   |                                                                                                                                                                                     |                                                                                                                                                                                              |
|                                                                          |                                                                                                                                                                                     |                                                                                                                                                                                              |
| Mr Lee Turner LJT Architects Ltd                                         |                                                                                                                                                                                     |                                                                                                                                                                                              |
| 59B Wellmeadow Road                                                      |                                                                                                                                                                                     |                                                                                                                                                                                              |
| Hither Green                                                             |                                                                                                                                                                                     |                                                                                                                                                                                              |
| London                                                                   |                                                                                                                                                                                     |                                                                                                                                                                                              |
| SEI3 6TA                                                                 |                                                                                                                                                                                     |                                                                                                                                                                                              |
|                                                                          |                                                                                                                                                                                     |                                                                                                                                                                                              |
| Sam Malis Telephone: 020 8921 5222                                       |                                                                                                                                                                                     |                                                                                                                                                                                              |
| 04 December 2025                                                         |                                                                                                                                                                                     |                                                                                                                                                                                              |
| BLACKHEATH WESTCOMBE                                                     | REFERENCE                                                                                                                                                                           | 25/3985/SD                                                                                                                                                                                   |
|                                                                          | Assessment) of planning permission reference  Mr Lee Turner LJT Architects Ltd 59B Wellmeadow Road Hither Green London SEI3 6TA  Sam Malis Telephone: 020 8921 522 04 December 2025 | Assessment) of planning permission reference 21/4546/ Mr Lee Turner LJT Architects Ltd 59B Wellmeadow Road Hither Green London SEI3 6TA  Sam Malis Telephone: 020 8921 5222 04 December 2025 |

| LOCATION          | 20 22 MYCENIAE DOAD DI ACKLIEAT                 |                   | SE2 7SC            |  |
|-------------------|-------------------------------------------------|-------------------|--------------------|--|
|                   | 30-32 MYCENAE ROAD, BLACKHEATH, LONDON, SE3 7SG |                   |                    |  |
| PROPOSAL          | 2 sycamores at no 30 overhanging fence          | :- re-pollard I R | lobinia at no 32 - |  |
|                   | reduction of lateral limits by 2 or 3m. I a     | am the owner of   | the Robinia but    |  |
|                   | not the 2 sycamores                             |                   |                    |  |
| DRAWINGS          | application and tree location plan              |                   |                    |  |
| APPLICANT / AGENT | Ms Lydbury                                      |                   |                    |  |
|                   | 32 Mycenae Road                                 |                   |                    |  |
|                   | Flat A                                          |                   |                    |  |
|                   | London                                          |                   |                    |  |
|                   | SE37SG                                          |                   |                    |  |
|                   |                                                 |                   |                    |  |
| OUR CONTACT       | Debi Rogers Telephone: 020 8921 5               | 661               |                    |  |
| REGISTERED        | 01 December 2025                                |                   |                    |  |
| WARD              | BLACKHEATH WESTCOMBE REFERENCE 25/4024/TC       |                   |                    |  |

| LOCATION          | 54 HARDY ROAD, BLACKHEATH, LONDON, SE3 7NN                |                      |            |  |
|-------------------|-----------------------------------------------------------|----------------------|------------|--|
| PROPOSAL          | 2 Sycamore trees in our back garden - crown reduce by 20% |                      |            |  |
| DRAWINGS          | application tree location and photo                       |                      |            |  |
| APPLICANT / AGENT | Dr Hill orthodontics                                      | Dr Hill orthodontics |            |  |
|                   | 54                                                        |                      |            |  |
|                   | Hardy Road                                                |                      |            |  |
|                   | Arundel                                                   |                      |            |  |
|                   | West Sussex                                               |                      |            |  |
|                   | SE3 7NN                                                   |                      |            |  |
|                   |                                                           |                      |            |  |
| OUR CONTACT       | Debi Rogers Telephone: 020 8921 5                         | 661                  |            |  |
| REGISTERED        | 02 December 2025                                          |                      |            |  |
| WARD              | BLACKHEATH WESTCOMBE                                      | REFERENCE            | 25/4025/TC |  |

| LOCATION          | 75 MAZE HILL, GREENWICH, LONDON, SE 10 8XQ                                                                                                               |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSAL          | Rear garden - Fell T1 Bay tree close to rear of property Approximately 2 metres from rear of house. Fell T2 Mulberry to allow for new landscape planting |
| DRAWINGS          | EMAIL AND PHOTOS                                                                                                                                         |
| APPLICANT / AGENT | Mr R Wilson J R Wilson Tree Specialist Ltd                                                                                                               |

|             | Yoke House<br>Chapel Wood Road<br>Ash<br>Kent<br>TNI5 7HX |           |            |
|-------------|-----------------------------------------------------------|-----------|------------|
| OUR CONTACT | Debi Rogers Telephone: 020 8921 5                         | 661       |            |
| REGISTERED  | 05 December 2025                                          |           |            |
| WARD        | BLACKHEATH WESTCOMBE                                      | REFERENCE | 25/4080/TC |

### **CHARLTON HORNFAIR**

| LOCATION          | 93 PRINCE HENRY ROAD, LONDON, SE7 8PJ                               |                     |  |
|-------------------|---------------------------------------------------------------------|---------------------|--|
| PROPOSAL          | Construction of a two-storey detached dwelling with private amenity |                     |  |
| DRAWINGS          |                                                                     |                     |  |
| APPLICANT / AGENT | Mr Ryan Townrow RT Drafting Solutions Ltd                           |                     |  |
|                   | 291 Main Road                                                       |                     |  |
|                   | Sidcup                                                              |                     |  |
|                   | DAI4 6QL                                                            |                     |  |
|                   |                                                                     |                     |  |
| OUR CONTACT       | Saira Alam Telephone:                                               |                     |  |
| REGISTERED        | 03 December 2025                                                    |                     |  |
| WARD              | CHARLTON HORNFAIR                                                   | REFERENCE 25/3679/F |  |

| LOCATION          | 12 TALLIS GROVE, CHARLTON, LONDON, SE7 7JZ                              |           |            |
|-------------------|-------------------------------------------------------------------------|-----------|------------|
| PROPOSAL          | Construction of a double storey side extension including removal of the |           |            |
|                   | chimney with associated works.                                          |           |            |
| DRAWINGS          |                                                                         |           |            |
| APPLICANT / AGENT | Mr Stephen Jenkins SJ Architects Ltd                                    |           |            |
|                   | 68 Boyne Road                                                           |           |            |
|                   | Lewisham                                                                |           |            |
|                   | London                                                                  |           |            |
|                   | SEI3 5AW                                                                |           |            |
|                   |                                                                         |           |            |
| OUR CONTACT       | Alastair Prince Telephone:                                              |           |            |
| REGISTERED        | 02 December 2025                                                        |           |            |
| WARD              | CHARLTON HORNFAIR                                                       | REFERENCE | 25/3910/HD |

# **CHARLTON VILLAGE & RIVERSIDE**

| LOCATION          | 45 ELLISCOMBE ROAD, CHARLTON, LONDON, SE7 7PF                                                                                                                                                                             |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSAL          | Demolition of the existing single storey rear extension for construction of a single storey rear/infill extension, loft conversion incorporating an L shaped dormer and installation of rooflights with associated works. |
| DRAWINGS          |                                                                                                                                                                                                                           |
| APPLICANT / AGENT | Lara Orska Studio Elephant Architects                                                                                                                                                                                     |
|                   | 62 Barnmead Road                                                                                                                                                                                                          |

|             | Beckenham BR3 IJE                |           |            |
|-------------|----------------------------------|-----------|------------|
| OUR CONTACT | Gintare Labanauskaite Telephone: |           |            |
| REGISTERED  | 05 December 2025                 |           |            |
| WARD        | CHARLTON VILLAGE & RIVERSIDE     | REFERENCE | 25/3979/HD |

| LOCATION          | CHARLTON PARK, CHARLTON PARK ROAD, London, SE7 8QU                        |  |  |
|-------------------|---------------------------------------------------------------------------|--|--|
| PROPOSAL          | Submission of details Pursuant to discharge condition 3 (Brick sample and |  |  |
|                   | Details of mortar mix) and condition 4 (Approved Details) of Planning     |  |  |
|                   | Permission Reference 25/0684/F dated 29/05/2025.                          |  |  |
| DRAWINGS          |                                                                           |  |  |
| APPLICANT / AGENT | Mr Ollie Neary Graham Simpkin Planning Ltd                                |  |  |
|                   | 2 The Parade                                                              |  |  |
|                   | Ash Road                                                                  |  |  |
|                   | Hartley                                                                   |  |  |
|                   | Longfield                                                                 |  |  |
|                   | DA3 8BG                                                                   |  |  |
|                   |                                                                           |  |  |
| OUR CONTACT       | Dominic Harris Telephone:                                                 |  |  |
| REGISTERED        | 05 December 2025                                                          |  |  |
| WARD              | CHARLTON VILLAGE & RIVERSIDE   REFERENCE   25/4065/SD                     |  |  |

## **EAST GREENWICH**

| LOCATION          | 28 CARADOC STREET, GREENWICH, LONDON, SEI 0 9AG                                                                                                                                                                                                                                                                                                                                  |           |            |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| PROPOSAL          | Demolition of existing external WC at the rear. Blocking up of existing side/rear door of rear extension and infill of opening with matching materials. Installation of existing rear sash window to wooden French doors. Remedial repair to existing brick lintel to front elevation and repainting of the front and rear woodwork in colour in keeping with conservation area. |           |            |
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                                                                                  |           |            |
| APPLICANT / AGENT | Miss Natalie Hall<br>28 Caradoc Street<br>London<br>SEI 0 9AG                                                                                                                                                                                                                                                                                                                    |           |            |
| OUR CONTACT       | Lucas Zoricak Telephone:                                                                                                                                                                                                                                                                                                                                                         |           |            |
| REGISTERED        | 03 December 2025                                                                                                                                                                                                                                                                                                                                                                 |           |            |
| WARD              | EAST GREENWICH                                                                                                                                                                                                                                                                                                                                                                   | REFERENCE | 25/3657/HD |

| LOCATION          | 43 WALNUT TREE ROAD, GREENWICH, LONDON, SE10 9EU                                 |
|-------------------|----------------------------------------------------------------------------------|
| PROPOSAL          | Construction of a single storey rear infill extension, and all associated works. |
| DRAWINGS          |                                                                                  |
| APPLICANT / AGENT | Mr Mark Titman Titman Design                                                     |

|             | 67 East Street<br>Wareham<br>BH20 4NW |           |            |
|-------------|---------------------------------------|-----------|------------|
| OUR CONTACT | Sam Malis Telephone: 020 8            | 921 5222  |            |
| REGISTERED  | 01 December 2025                      |           |            |
| WARD        | EAST GREENWICH                        | REFERENCE | 25/3659/HD |
|             |                                       |           |            |

| LOCATION          | Pavement at Trafalgar Road, near jcn w/9TZ                                                         | Mell Street, Gr | eenwich, SEI0 |
|-------------------|----------------------------------------------------------------------------------------------------|-----------------|---------------|
| PROPOSAL          | The installation of Ino. BT Street Hub a payphones.                                                | nd removal of a | ssociated BT  |
| DRAWINGS          |                                                                                                    |                 |               |
| APPLICANT / AGENT | Mr Lewis Baldwin Mitie<br>TSOC<br>Pacific House<br>Atlas Park<br>Simonsway, Wythenshawe<br>M22 5PR |                 |               |
| OUR CONTACT       | Lucas Zoricak Telephone:                                                                           |                 |               |
| REGISTERED        | 05 December 2025                                                                                   |                 |               |
| WARD              | EAST GREENWICH                                                                                     | REFERENCE       | 25/3955/F     |

| LOCATION          | Pavement at Trafalgar Road, near jcn w/ Mell Street, Greenwich, SE10 9TZ                  |  |
|-------------------|-------------------------------------------------------------------------------------------|--|
| PROPOSAL          | Display of 2no. digital 75" LCD display screens, one on each side of the Street Hub unit. |  |
| DRAWINGS          |                                                                                           |  |
| APPLICANT / AGENT | Mr Baldwin Mitie TSOC Pacific House Atlas Park Simonsway, Wythenshawe M22 5PR             |  |
| OUR CONTACT       | Lucas Zoricak Telephone:                                                                  |  |
| REGISTERED        | 05 December 2025                                                                          |  |
| WARD              | EAST GREENWICH REFERENCE 25/3956/A                                                        |  |

| LOCATION          | 38 FINGAL STREET, GREENWICH, LONDON, SEIO 0JJ                             |  |  |
|-------------------|---------------------------------------------------------------------------|--|--|
| PROPOSAL          | Certificate of Lawfulness (Proposed) is sought for a loft conversion with |  |  |
|                   | rear dormer and 3m single storey rear extension.                          |  |  |
| DRAWINGS          |                                                                           |  |  |
| APPLICANT / AGENT | Mr Asad Durrani Arks Design Studio Limited                                |  |  |
|                   | 37 Regal House                                                            |  |  |
|                   | Royal Cresent                                                             |  |  |
|                   | London                                                                    |  |  |

|             | IG2 7JY                            |                    |
|-------------|------------------------------------|--------------------|
| OUR CONTACT | Sam Malis Telephone: 020 8921 5222 |                    |
| REGISTERED  | 04 December 2025                   |                    |
| WARD        | EAST GREENWICH RE                  | FERENCE 25/4049/CP |

## **ELTHAM PAGE**

| LOCATION          | 615 WESTHORNE AVENUE, ELTHAM                                          | , LONDON, SES | 9 6JX      |
|-------------------|-----------------------------------------------------------------------|---------------|------------|
| PROPOSAL          | Construction of a single storey rear extension with associated works. |               |            |
| DRAWINGS          |                                                                       |               |            |
| APPLICANT / AGENT | Mr Naresh Samban Design Extension                                     | า             |            |
|                   | 3                                                                     |               |            |
|                   | Great Woodcote Park                                                   |               |            |
|                   | Purley                                                                |               |            |
|                   | CR8 3QU                                                               |               |            |
|                   |                                                                       |               |            |
| OUR CONTACT       | Courtney Muir Telephone: 020 8921                                     | 5765          |            |
| REGISTERED        | 01 December 2025                                                      |               |            |
| WARD              | ELTHAM PAGE                                                           | REFERENCE     | 25/3901/HD |
|                   |                                                                       |               |            |

| 31 ELTHAM HILL, LONDON, SE9 5SY                                           |                                                                                                                                                                                                         |                                                                                                                                                                                    |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submission of details Pursuant to discharge Condition 4 (Refuse/Recycling |                                                                                                                                                                                                         |                                                                                                                                                                                    |
| Facilities) of Planning Permission Refere                                 | nce 25/1742/F d                                                                                                                                                                                         | ated 01/08/2025.                                                                                                                                                                   |
|                                                                           |                                                                                                                                                                                                         |                                                                                                                                                                                    |
| Mr. Shloime Godlewsky Redwoods F                                          | Projects                                                                                                                                                                                                |                                                                                                                                                                                    |
| Unit 4 Grosvenor Way                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                    |
| London                                                                    |                                                                                                                                                                                                         |                                                                                                                                                                                    |
| E5 9ND                                                                    |                                                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                           |                                                                                                                                                                                                         |                                                                                                                                                                                    |
| Manisha Udatewar Telephone:                                               |                                                                                                                                                                                                         |                                                                                                                                                                                    |
| 04 December 2025                                                          |                                                                                                                                                                                                         |                                                                                                                                                                                    |
| ELTHAM PAGE                                                               | REFERENCE                                                                                                                                                                                               | 25/4039/SD                                                                                                                                                                         |
|                                                                           | Submission of details Pursuant to discha Facilities) of Planning Permission Refere  Mr. Shloime Godlewsky Redwoods I Unit 4 Grosvenor Way London  E5 9ND  Manisha Udatewar Telephone:  04 December 2025 | Facilities) of Planning Permission Reference 25/1742/F d  Mr. Shloime Godlewsky Redwoods Projects Unit 4 Grosvenor Way London E5 9ND  Manisha Udatewar Telephone: 04 December 2025 |

### **ELTHAM PARK & PROGRESS**

| LOCATION          | 47 ARBROATH ROAD, ELTHAM, LONDON, SE9 6RR                                                                                                                                                                                                                                                                                 |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSAL          | Change of use from Use Class C3 (dwellinghouse) to a six-person, six-bedroom, small HMO (Use Class C4), construction of a single storey ground floor rear extension, loft conversion incorporating rear and side wrap around dormer, addition of a rooflight on the front roof slope and associated external alterations. |
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                           |
| APPLICANT / AGENT | Mr Stern SAM Planning services Unit 9B Fountayne Road Tottenham Hale                                                                                                                                                                                                                                                      |
|                   | i Ottermani i iaie                                                                                                                                                                                                                                                                                                        |

|             | London<br>N15 4BE           |           |           |
|-------------|-----------------------------|-----------|-----------|
| OUR CONTACT | Manisha Udatewar Telephone: |           |           |
| REGISTERED  | 04 December 2025            |           |           |
| WARD        | ELTHAM PARK & PROGRESS      | REFERENCE | 25/3760/F |
|             |                             |           |           |

| LOCATION          | 55 ARSENAL ROAD, ELTHAM, LONDON, SE9 1JT                                |  |  |
|-------------------|-------------------------------------------------------------------------|--|--|
| PROPOSAL          | Demolition of existing rear conservatory and construction of new single |  |  |
|                   | storey rear extension.                                                  |  |  |
| DRAWINGS          |                                                                         |  |  |
| APPLICANT / AGENT | Mr Hennessy Hennessy Ltd                                                |  |  |
|                   | 4 Bower Road                                                            |  |  |
|                   | Hextable                                                                |  |  |
|                   | Blackfen                                                                |  |  |
|                   | BR8 7SE                                                                 |  |  |
|                   |                                                                         |  |  |
| OUR CONTACT       | Lucas Zoricak Telephone:                                                |  |  |
| REGISTERED        | 04 December 2025                                                        |  |  |
| WARD              | ELTHAM PARK & PROGRESS REFERENCE 25/3948/HD                             |  |  |

| LOCATION          | 77 DUMBRECK ROAD, ELTHAM, LONDON, SE9 IXF                               |           |            |
|-------------------|-------------------------------------------------------------------------|-----------|------------|
| PROPOSAL          | Certificate of Lawfulness (Proposed) is sought for Loft conversion with |           |            |
|                   | new rear dormer.                                                        |           |            |
| DRAWINGS          |                                                                         |           |            |
| APPLICANT / AGENT | Mr Stephen Brooks Brooks Design Service                                 |           |            |
|                   | I 59 Rydal Drive                                                        |           |            |
|                   | Bexleyheath                                                             |           |            |
|                   | DA7 SDX                                                                 |           |            |
|                   |                                                                         |           |            |
| OUR CONTACT       | Amelia Elliott Telephone:                                               |           |            |
| REGISTERED        | 02 December 2025                                                        |           |            |
| WARD              | ELTHAM PARK & PROGRESS                                                  | REFERENCE | 25/3994/CP |

| LOCATION          | 649 ROCHESTER WAY, ELTHAM, LONDON, SE9 IRJ                            |                   |                   |
|-------------------|-----------------------------------------------------------------------|-------------------|-------------------|
| PROPOSAL          | Prior Approval for the construction of a single storey rear extension |                   |                   |
|                   | which will extend beyond the rear wall                                | of the original d | welling by 5.00m, |
|                   | for which the maximum height will be 3                                | .85m and the he   | ight at the eaves |
|                   | will be 2.60m.                                                        |                   |                   |
| DRAWINGS          |                                                                       |                   |                   |
| APPLICANT / AGENT | Mr Brooks Brooks Design Service                                       |                   |                   |
|                   | 159 Rydal Drive                                                       |                   |                   |
|                   | Bexleyheath                                                           |                   |                   |
|                   | Kent                                                                  |                   |                   |
|                   | DA75DX                                                                |                   |                   |
|                   |                                                                       |                   |                   |
| OUR CONTACT       | Amelia Elliott Telephone:                                             |                   |                   |
| REGISTERED        | 02 December 2025                                                      |                   |                   |
| WARD              | ELTHAM PARK & PROGRESS                                                | REFERENCE         | 25/4015/PN1       |
| L                 | 1                                                                     | <u> </u>          | <u> </u>          |

| LOCATION          | 150 DAIRSIE ROAD, ELTHAM, LONDON, SE9 1XJ                              |           |            |
|-------------------|------------------------------------------------------------------------|-----------|------------|
| PROPOSAL          | Certificate of Lawfulness (Proposed) is sought for Hip to Gable Dormer |           |            |
|                   | 31 sqm & Outbuilding 15sqm                                             |           |            |
| DRAWINGS          |                                                                        |           |            |
| APPLICANT / AGENT | Miss Paulina Kosciak Artisan Arena I                                   | _td       |            |
|                   | Hartingtons Court                                                      |           |            |
|                   | Flat 115                                                               |           |            |
|                   | London                                                                 |           |            |
|                   | N4 2WN                                                                 |           |            |
|                   |                                                                        |           |            |
| OUR CONTACT       | Amelia Elliott Telephone:                                              |           |            |
| REGISTERED        | 05 December 2025                                                       |           |            |
| WARD              | ELTHAM PARK & PROGRESS                                                 | REFERENCE | 25/4061/CP |
|                   |                                                                        |           |            |

### **ELTHAM TOWN & AVERY HILL**

| LOCATION          | 260 ELTHAM HIGH STREET, ELTHAM, LONDON, SE9 IAA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |            |  |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|--|
| PROPOSAL          | An application submitted under Section 73 of the Town & Country Planning Act 1990 for a minor material amendment in connection with planning permission 24/1225/F, dated 23/03/2025 for "Demolition of existing buildings and construction of a multi-storey plus basement building to be used as self-storage (Class B8), and associated landscaping, vehicle manoeuvring and car parking, and refurbishment of the Locally Listed Building to the front of the site." to allow:  - Variation of Condition 14 (Hours of opening) to extend the permitted opening hours on Monday to Saturday by one hour in the morning. |           |            |  |
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |            |  |
| APPLICANT / AGENT | Miss Imogen Seth ROK Planning Ltd<br>51-52 St. John's Square<br>London<br>ECIV 4JL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |            |  |
| OUR CONTACT       | Chris Leong Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |            |  |
| REGISTERED        | 03 December 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |            |  |
| WARD              | ELTHAM TOWN & AVERY HILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REFERENCE | 25/3822/MA |  |

| LOCATION | CAR PARK REAR OF, 370-380 FOOTSCRAY ROAD, ELTHAM                                                                                                                                                                    |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSAL | An application submitted under Section 96a of the Town & Country                                                                                                                                                    |
|          | Planning Act 1990 for a non-material amendment in connection with the                                                                                                                                               |
|          | planning permission referenced 23/3034/F dated 25/04/2024 for                                                                                                                                                       |
|          | Alterations to existing car park to allow for erection of 9 terraced houses, with associated car parking, cycle store, refuse store, hard and soft landscaping, vehicular access and all associated works to allow; |
|          | - Adjustment to South Elevation ground floor door and windows, from casement door and windows to double sliding doors and full height fixed                                                                         |

|                   | glazed panels  - Adjustment to South Elevation roof coping, from Portland stone to PPC aluminium  - Removal of roof PV panels following Part L and Part O calculations |           |            |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| DRAWINGS          | - Inclusion of acoustic screen on roof for Air Source Heat Pump                                                                                                        |           |            |
| APPLICANT / AGENT | Mr Mendes Purcell Architecture Ltd 15 Bermondsey Square Tower Bridge Road London SEI 3UN                                                                               |           |            |
| OUR CONTACT       | Dominic Harris Telephone:                                                                                                                                              |           |            |
| REGISTERED        | 05 December 2025                                                                                                                                                       |           |            |
| WARD              | ELTHAM TOWN & AVERY HILL                                                                                                                                               | REFERENCE | 25/3917/NM |

| LOCATION          | 71 RIEFIELD ROAD, ELTHAM, LONDON, SE9 2RA                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| PROPOSAL          | An application submitted under Section 96a of the Town & Country Planning Act 1990 for a non-material amendment in connection with the planning permission referenced 24/2798/HD dated 02/10/2024 for the Construction of a part single storey side/rear and two storey part side/rear extension and front porch infill to allow;  - a side hinged casement and top hung fanlight as opposed to just a top hung fanlight which is less than 1.7m from finished floor level. |  |  |  |
| DRAWINGS          | Joes a cop many namento is rest than 17711 it off interior fever.                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| APPLICANT / AGENT | Mr Hardy 13 Birbetts Road London SE9 3NG                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| OUR CONTACT       | Alastair Prince Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| REGISTERED        | 04 December 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| WARD              | ELTHAM TOWN & AVERY HILL   REFERENCE   25/3924/NM                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |

| LOCATION          | 28 EASTNOR ROAD, ELTHAM, LONDON, SE9 2BG                                 |  |  |
|-------------------|--------------------------------------------------------------------------|--|--|
| PROPOSAL          | Certificate of Lawfulness (Proposed) is sought for Erection of a hip-to- |  |  |
|                   | gable rear dormer loft conversion and all associated works.              |  |  |
| DRAWINGS          |                                                                          |  |  |
| APPLICANT / AGENT | Mr Paulo Ferranti                                                        |  |  |
|                   | 52 Myra Street                                                           |  |  |
|                   | London                                                                   |  |  |
|                   | SE2 0HB                                                                  |  |  |
|                   |                                                                          |  |  |
| OUR CONTACT       | Gintare Labanauskaite Telephone:                                         |  |  |
| REGISTERED        | 02 December 2025                                                         |  |  |
| WARD              | ELTHAM TOWN & AVERY HILL   REFERENCE   25/3989/CP                        |  |  |
|                   |                                                                          |  |  |

| LOCATION | 13 COURT YARD, ELTHAM, LONDON SE9 5PR                                 |
|----------|-----------------------------------------------------------------------|
| PROPOSAL | Prior Approval for a roof top extension involving the addition of one |

|                   | storey to no. 13 & 13A Court Yard, SE9 to create 1 self contained flats (1 x 2-bed) |           |             |
|-------------------|-------------------------------------------------------------------------------------|-----------|-------------|
| DRAWINGS          |                                                                                     |           |             |
| APPLICANT / AGENT | Mr Andrew Smith ALTITUDE CONTRACTORS LTD 834 HERTFORD ROAD ENFIELD EN3 6UE          |           |             |
| OUR CONTACT       | Brendan Meade Telephone:                                                            |           |             |
| REGISTERED        | 02 December 2025                                                                    |           |             |
| WARD              | ELTHAM TOWN & AVERY HILL                                                            | REFERENCE | 25/4000/PN5 |

| LOCATION          | 31-59 Thannington Court, Restons Crescent, Avery Hill, London, SE9 2JE                                  |           |              |
|-------------------|---------------------------------------------------------------------------------------------------------|-----------|--------------|
| PROPOSAL          | New base station installation to improve network coverage within the surrounding area.                  |           |              |
| DRAWINGS          |                                                                                                         |           |              |
| APPLICANT / AGENT | Vivienne Castle M Group Telecom<br>West Lodge<br>Station Approach<br>West Byfleet<br>Surrey<br>KTI4 6NG |           |              |
| OUR CONTACT       | Alastair Prince Telephone:                                                                              |           |              |
| REGISTERED        | 01 December 2025                                                                                        |           | ·            |
| WARD              | ELTHAM TOWN & AVERY HILL                                                                                | REFERENCE | 25/4004/OBVS |

## **GREENWICH PARK**

| LOCATION          | 193A GREENWICH HIGH ROAD, LONDON, SE 10 8JA                                              |           |           |
|-------------------|------------------------------------------------------------------------------------------|-----------|-----------|
| PROPOSAL          | Proposed loft conversion with roof dormer extension and associated external alterations. |           |           |
| DRAWINGS          |                                                                                          |           |           |
| APPLICANT / AGENT | Mr William Barcelo W2 Extensions Limited                                                 |           |           |
|                   | 2 Meadow Court                                                                           |           |           |
|                   | Rosebank                                                                                 |           |           |
|                   | Epsom                                                                                    |           |           |
|                   | Surrey                                                                                   |           |           |
|                   | KTI8 7RY                                                                                 |           |           |
|                   |                                                                                          |           |           |
| OUR CONTACT       | Sam Malis Telephone: 020 8921 522                                                        | 2         |           |
| REGISTERED        | 02 December 2025                                                                         |           |           |
| WARD              | GREENWICH PARK                                                                           | REFERENCE | 25/3384/F |

| LOCATION | 2 MORDEN STREET, LEWISHAM, LONDON, SE13 7QX                         |
|----------|---------------------------------------------------------------------|
| PROPOSAL | An application submitted under Section 73 of the Town & Country     |
|          | Planning Act 1990 for a minor material amendment in connection with |

|                   | planning permission dated 28/10/2022, Appeal Ref: APP/E5330/W/21/3289146 (RBG Ref: 21/3056/F) for "Demolition of existing dwellinghouse to create three dwellinghouses. (Resubmission)" to allow Variation of Condition 2 (Schedule of approved drawings and documents) to substitute amended drawings for: Retain the existing dwelling No.2 Morden Street; Adjusted position of the openings; Revised style/design and size of the windows openings; Revised door openings and canopies. |  |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| APPLICANT / AGENT | Mr Gary Rice Interpolitan Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|                   | 55 Princes Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                   | London                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                   | SEI6 7TD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| OUR CONTACT       | Lucas Zoricak Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| REGISTERED        | 02 December 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| WARD              | GREENWICH PARK REFERENCE 25/3494/MA                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| LOCATION          | 279-283 GREENWICH HIGH ROAD, GREENWICH, LONDON, SEIO                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |

| LOCATION          | 279-283 GREENWICH HIGH ROAD, GREENWICH, LONDON, SE10<br>8NB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |           |  |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| PROPOSAL          | Change of use of the first and second floor of the premises from office floor space (Class E use) to a total of 8no new apartments (Class C3 use) (4 x I bedroom 2-person flats, 4 x 2 bedroom 3-person flats), third floor roof level extension of 33.3 sqm to the existing residential unit to comprise a 3-bedroom 5-person apartment and a terrace for the third floor apartment, with access and bin storage for the new apartments via ground floor and bicycle storage for the new apartments proposed in the basement with lift access to all floors. |           |           |  |
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |           |  |
| APPLICANT / AGENT | Mr Kemp DRK Planning Ltd 215 Alfred Court 53 Fortune Green Road West Hampstead NW6 IDF                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |           |  |
| OUR CONTACT       | Manisha Udatewar Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |           |  |
| REGISTERED        | 04 December 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |           |  |
| WARD              | GREENWICH PARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REFERENCE | 25/3895/F |  |

| LOCATION          | THAMES TIDEWAY TUNNEL, GREENWICH, SEI0                             |
|-------------------|--------------------------------------------------------------------|
| PROPOSAL          | Discharge of Schedule 3 Requirement PW7(3) – Air Management Plan – |
|                   | Greenwich Pumping Station (resubmission)                           |
| DRAWINGS          |                                                                    |
| APPLICANT / AGENT | Ms Bridget Ford Thames Tideway East                                |
|                   | Chambers Wharf                                                     |
|                   | 19 Chambers Street                                                 |
|                   | LONDON                                                             |

|                                                                  | SEI6 4XR                                                                                                                                  |                                           |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|                                                                  | 3E10 +XR                                                                                                                                  |                                           |
| OUR CONTACT                                                      | Neil Willey Telephone: 020                                                                                                                | 8921 5764                                 |
| REGISTERED                                                       | 05 December 2025                                                                                                                          |                                           |
| WARD                                                             | GREENWICH PARK                                                                                                                            | REFERENCE 25/4003/G                       |
|                                                                  |                                                                                                                                           |                                           |
| LOCATION                                                         | Devonport House and Cooper                                                                                                                | Building, 66-68 King William Walk,        |
|                                                                  | Greenwich, SEI0 9JW                                                                                                                       |                                           |
| PROPOSAL                                                         | •                                                                                                                                         | to discharge Condition 20 (Landscape and  |
|                                                                  |                                                                                                                                           | LEMP)in relation to Planning Permission   |
| DDANAINICC                                                       | 24/3426/F dated 26/11/2025                                                                                                                |                                           |
| DRAWINGS<br>APPLICANT / AGENT                                    | Tanakida Tanka                                                                                                                            |                                           |
| AFFLICAINI / AGEINT                                              | Tsuchida Turley<br>Brownlow Yard                                                                                                          |                                           |
|                                                                  |                                                                                                                                           |                                           |
|                                                                  | 12 Roger Street                                                                                                                           |                                           |
|                                                                  | London                                                                                                                                    |                                           |
|                                                                  | WCIN 2JU                                                                                                                                  |                                           |
| OUR CONTACT                                                      | Tim Edwards Telephone: 02                                                                                                                 | 0.8921.5222                               |
| REGISTERED                                                       | 02 December 2025                                                                                                                          | 0 0021 0222                               |
| WARD                                                             | GREENWICH PARK                                                                                                                            | REFERENCE 25/4036/SD                      |
|                                                                  |                                                                                                                                           |                                           |
| LOCATION                                                         | Devonport House and Cooper                                                                                                                | Building, 66-68 King William Walk,        |
|                                                                  | Greenwich, SEI0 9JW                                                                                                                       |                                           |
| PROPOSAL                                                         | Submission of details pursuant to discharge Condition 17 (Materials Details - Art Wall Building) and 18 (Materials and Details - All Othe |                                           |
|                                                                  |                                                                                                                                           |                                           |
|                                                                  |                                                                                                                                           | n to Planning Permission 24/3426/F dated  |
| DD AVAUNICC                                                      | 26/11/2025                                                                                                                                |                                           |
| DRAWINGS                                                         | T 1:1 T 1                                                                                                                                 |                                           |
| APPLICANT / AGENT                                                | Tsuchida Turley                                                                                                                           |                                           |
|                                                                  | Brownlow Yard                                                                                                                             |                                           |
|                                                                  | 12 Roger Street                                                                                                                           |                                           |
|                                                                  | London                                                                                                                                    |                                           |
|                                                                  | WCIN 2JU                                                                                                                                  |                                           |
| OUR CONTACT                                                      | Tim Edwards Telephone: 02                                                                                                                 | n 8021 5222                               |
| REGISTERED                                                       | Tim Edwards Telephone: 020 8921 5222<br>04 December 2025                                                                                  |                                           |
| WARD                                                             | GREENWICH PARK                                                                                                                            | REFERENCE 25/4037/SD                      |
| **************************************                           | GREENWICHTARK                                                                                                                             |                                           |
| LOCATION                                                         | Devonport House and Cooper                                                                                                                | Building, 66-68 King William Walk,        |
|                                                                  | Greenwich, SE10 9JW                                                                                                                       |                                           |
| PROPOSAL                                                         | An application submitted under Section 96a of the Town & Country                                                                          |                                           |
|                                                                  | Planning Act 1990 for a non-material amendment in connection with                                                                         |                                           |
| planning consent (24/3426/F) dated 2<br>Entrance design changes, |                                                                                                                                           | lated 26/11/2025 to allow:                |
|                                                                  |                                                                                                                                           |                                           |
|                                                                  | Facade material amendments,                                                                                                               |                                           |
|                                                                  | Internal layout changes and                                                                                                               |                                           |
|                                                                  |                                                                                                                                           | station building, tree species and gutter |
|                                                                  | details.                                                                                                                                  |                                           |

DRAWINGS

| APPLICANT / AGENT | Ms Tsuchida Turley<br>Brownlow Yard<br>12 Roger Street<br>London<br>WCIN 2JU |           |            |
|-------------------|------------------------------------------------------------------------------|-----------|------------|
| OUR CONTACT       | Tim Edwards Telephone: 020 8921 5                                            | 5222      |            |
| REGISTERED        | 04 December 2025                                                             |           |            |
| WARD              | GREENWICH PARK                                                               | REFERENCE | 25/4053/NM |

## **GREENWICH PENINSULA**

| LOCATION          | The Pickwick, 246 Woolwich Road, Greenwich, London, SE7 7QU     |                  |               |  |
|-------------------|-----------------------------------------------------------------|------------------|---------------|--|
| PROPOSAL          | Development of land adjoining 246 Woolwich Road to form a three |                  |               |  |
|                   | storey building to accommodate a 15 be                          | edroom House in  | n Multiple    |  |
|                   | Occupation(Class C4) along with solar p                         | panels and assoc | iated spaces. |  |
| DRAWINGS          |                                                                 |                  |               |  |
| APPLICANT / AGENT | Mr Paul Fowler                                                  |                  |               |  |
|                   | I Discovery Road                                                |                  |               |  |
|                   | Bearsted                                                        |                  |               |  |
|                   | MEI5 8HF                                                        |                  |               |  |
|                   |                                                                 |                  |               |  |
| OUR CONTACT       | Manisha Udatewar Telephone:                                     |                  |               |  |
| REGISTERED        | 04 December 2025                                                |                  |               |  |
| WARD              | GREENWICH PENINSULA REFERENCE 25/3248/F                         |                  |               |  |

| LOCATION          | Plots 202 & 203 (of Parcel 2) GMV7, GMV345, Latimer Square, Greenwich, SE10                                                                                                                    |  |  |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| PROPOSAL          | Submission of details to partial discharge Condition 52 (Green Roofs) and condition 53 (Brown Roofs) Plot 202 and 203 only, of Planning Permission dated 14/11/2019, Planning Ref: 19/1545/MA. |  |  |
| DRAWINGS          |                                                                                                                                                                                                |  |  |
| APPLICANT / AGENT | Mr Steve Walters SW Planning Ltd 70-74 Cowcross Street London ECIM 6EJ                                                                                                                         |  |  |
|                   | 23.1.02,                                                                                                                                                                                       |  |  |
| OUR CONTACT       | Lesley Agyekumaa-Sasu Telephone: 020 8921 6309                                                                                                                                                 |  |  |
| REGISTERED        | 03 December 2025                                                                                                                                                                               |  |  |
| WARD              | GREENWICH PENINSULA REFERENCE 25/3861/SD                                                                                                                                                       |  |  |

| LOCATION          | Plot 202 (Parcel 2), GMV345, Rennie Street, Greenwich, SE10                                                                                          |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSAL          | Submission of details to discharge (Plot 202 only) for Condition 26 part c only (Ecological and habitat management plan - evidence) and condition 27 |
|                   | (Brown and Green roof strategy) of Planning Permission dated 18/03/2020, Planning Ref: 19/3063/R.                                                    |
| DRAWINGS          | 10.007_20_20, 1 mining 10.00 177                                                                                                                     |
| APPLICANT / AGENT | Mr Steve Walters SW Planning Ltd                                                                                                                     |

|                   | 1                                                          |                     |               |  |
|-------------------|------------------------------------------------------------|---------------------|---------------|--|
|                   | 70-74 Cowcross Street                                      |                     |               |  |
|                   | London                                                     |                     |               |  |
|                   | ECIM 6EJ                                                   |                     |               |  |
| OLID CONITACT     | Laclass Americana Cass. Talanka                            | 020 9021 6200       |               |  |
| OUR CONTACT       | , ,                                                        | ne: 020 8921 6309   |               |  |
| REGISTERED        | 03 December 2025                                           | DEFEDENCE           | 05/2044/00    |  |
| WARD              | GREENWICH PENINSULA                                        | REFERENCE           | 25/3864/SD    |  |
| LOCATION          | Plot 203 (Parcel 2), GMV345, Peartree Way, Greenwich, SEI0 |                     |               |  |
| PROPOSAL          | Submission of details to discharge f                       | •                   |               |  |
|                   | ecological management plan - evide                         | •                   | •             |  |
|                   | and Green roof strategy) of Plannir                        | •                   | `             |  |
|                   | Planning Ref: 19/4008/R.                                   |                     |               |  |
| DRAWINGS          |                                                            |                     |               |  |
| APPLICANT / AGENT | Mr Steve Walters SW Planning I                             | Ltd                 |               |  |
|                   | 70-74 Cowcross Street                                      |                     |               |  |
|                   | London                                                     |                     |               |  |
|                   | ECIM 6EJ                                                   |                     |               |  |
|                   |                                                            |                     |               |  |
| OUR CONTACT       | Lesley Agyekumaa-Sasu Telephoi                             | ne: 020 8921 6309   |               |  |
| REGISTERED        | 03 December 2025                                           |                     |               |  |
| WARD              | GREENWICH PENINSULA                                        | REFERENCE           | 25/3868/SD    |  |
|                   | 1                                                          | L                   |               |  |
| LOCATION          | 239 WOOLWICH ROAD, GREEN                                   | WICH, LONDON,       | SEI0 ORN      |  |
| PROPOSAL          | Construction of a single storey wra                        | aparound extension. |               |  |
| DRAWINGS          |                                                            |                     |               |  |
| APPLICANT / AGENT | Mr David Gutwirth Dimensions-                              | - Planning & Archit | ecture        |  |
|                   | Unit 7                                                     | _                   |               |  |
|                   | Hawthorn Business Park                                     |                     |               |  |
|                   | 165 Granville Road                                         |                     |               |  |
|                   | London                                                     |                     |               |  |
|                   | NW2 2AZ                                                    |                     |               |  |
|                   |                                                            |                     |               |  |
| OUR CONTACT       | Courtney Muir Telephone: 020                               | 8921 5765           |               |  |
| REGISTERED        | 01 December 2025                                           |                     |               |  |
| WARD              | GREENWICH PENINSULA                                        | REFERENCE           | 25/3963/HD    |  |
|                   |                                                            |                     |               |  |
| LOCATION          | FORMER LORRY PARK (ADJACE                                  | NT TO STUDIO 33     | 8) LOCATED ON |  |
|                   | CORNER OF BOORD STREET AN                                  | ND MILLENNIUM V     | VAY,          |  |
|                   | GREENWICH, LONDON SEI0                                     |                     |               |  |
| PROPOSAL          | Submission of details pursuant to d                        | •                   | ` "           |  |
|                   | (Contamination) solely relating to t                       |                     | e of planning |  |
|                   | permission Ref 24/0995/F dated 27                          | /11/2024.           |               |  |
| DRAWINGS          |                                                            |                     |               |  |
| APPLICANT / AGENT | C/O Agent Greenwich PropCO                                 | Limited             |               |  |
|                   | 51-52                                                      |                     |               |  |
|                   | St John's Sq                                               |                     |               |  |
|                   | London                                                     |                     |               |  |
|                   | ECIV 4JL                                                   |                     |               |  |
| •                 | <u> </u>                                                   |                     |               |  |

| OUR CONTACT             | Tim Edwards Te                                                                                   | Menhone: 020 80   | 121 5222              |                       |
|-------------------------|--------------------------------------------------------------------------------------------------|-------------------|-----------------------|-----------------------|
| REGISTERED              | 01 December 202                                                                                  |                   | 72 1 0222             |                       |
| WARD                    | GREENWICH PE                                                                                     |                   | REFERENCE             | 25/4012/SD            |
| ,,,,,,,                 | 10.1==.,,,,.0=.                                                                                  |                   |                       | 23/ 1012/32           |
| LOCATION                | FORMER LORRY                                                                                     | PARK (ADIACE      | NT TO STUDIO 33       | 8) LOCATED ON         |
|                         | FORMER LORRY PARK (ADJACENT TO STUDIO 338) LOCATED ON CORNER OF BOORD STREET AND MILLENNIUM WAY, |                   |                       |                       |
|                         | GREENWICH, LO                                                                                    |                   |                       | ,                     |
| PROPOSAL                | Submission of details pursuant to discharge part a of Conditions 38                              |                   |                       |                       |
|                         | (Whole Life Cycle                                                                                | Assessment) and   | d 48 (Energy Strateg  | y) solely relating to |
|                         | the self-storage phase of planning permission Ref 24/0995/F dated                                |                   |                       | 95/F dated            |
|                         | 27/11/2024.                                                                                      |                   |                       |                       |
| DRAWINGS                |                                                                                                  |                   |                       |                       |
| APPLICANT / AGENT       | C/O Agent ROK                                                                                    | Planning          |                       |                       |
|                         | 51-52 St John Sq                                                                                 | uare              |                       |                       |
|                         | London                                                                                           |                   |                       |                       |
|                         | ECIV 4JL                                                                                         |                   |                       |                       |
|                         |                                                                                                  |                   |                       |                       |
| OUR CONTACT             | Tim Edwards Te                                                                                   |                   | 921 5222              |                       |
| REGISTERED              | 01 December 202                                                                                  |                   |                       |                       |
| WARD                    | GREENWICH PE                                                                                     | VINSULA           | REFERENCE             | 25/4013/SD            |
|                         | 1                                                                                                |                   |                       |                       |
| LOCATION                |                                                                                                  |                   | nd Plots 18.02 & 18.0 |                       |
| PROPOSAL                | Submission of details pursuant to Condition 109 (Noise Impact                                    |                   |                       |                       |
|                         | Assessment) in respect of Plots 18.02 & 18.03 only of planning permission                        |                   |                       |                       |
| D.D. A.V.A.(I.). I.C.C. | 19/2733/O dated (                                                                                | )1/09/2022.       |                       |                       |
| DRAWINGS                | M Att D I                                                                                        |                   | 1.1. A. 1.4           |                       |
| APPLICANT / AGENT       | Mr Aidan Doher                                                                                   | •                 | ids Architects        |                       |
|                         | 22C Shepherdes                                                                                   | s vvalk           |                       |                       |
|                         | London                                                                                           |                   |                       |                       |
|                         | NI 7LB                                                                                           |                   |                       |                       |
| OUR CONTACT             | Lillian Durie Tel                                                                                | h-n               |                       |                       |
| REGISTERED              | 04 December 202                                                                                  | ephone:           |                       |                       |
| WARD                    | GREENWICH PE                                                                                     |                   | REFERENCE             | 2E/4022/SD            |
| WAND                    | GREEINVVICH FEI                                                                                  | MINSOLA           | REFERENCE             | 25/4033/SD            |
| LOCATION                | Greenwich Penins                                                                                 | ula Masterplan ar | nd Plots 18.02 & 18.0 | 03 London SEIO        |
| PROPOSAL                |                                                                                                  |                   | Condition 23 (Landso  |                       |
| T KOT OS/KE             |                                                                                                  | •                 | nt Plan) in respect o | . •                   |
|                         |                                                                                                  |                   | 9/2733/O dated 01/    |                       |
| DRAWINGS                | l coord only or praint                                                                           | 6 P e             |                       | <u> </u>              |
| APPLICANT / AGENT       | Mr Aidan Doher                                                                                   | ty Frank Reynol   | ds Architects         |                       |
|                         | 22C Shepherdes                                                                                   | •                 |                       |                       |
|                         | London                                                                                           | , vanc            |                       |                       |
|                         | NI 7LB                                                                                           |                   |                       |                       |
|                         |                                                                                                  |                   |                       |                       |
| OUR CONTACT             | Lillian Durie Te                                                                                 | ephone:           |                       |                       |
| REGISTERED              | 04 December 202                                                                                  |                   |                       |                       |
| WARD                    | GREENWICH PEI                                                                                    |                   | REFERENCE             | 25/4034/SD            |
|                         | 1                                                                                                |                   | ı                     |                       |

| LOCATION          | 17 FAIRTHORN ROAD, LONDON, SE7 7RL                                 |  |  |  |
|-------------------|--------------------------------------------------------------------|--|--|--|
| PROPOSAL          | Certificate of Lawfulness (Proposed) is sought for a proposed loft |  |  |  |
|                   | conversion.                                                        |  |  |  |
| DRAWINGS          |                                                                    |  |  |  |
| APPLICANT / AGENT | Mr North Anderson North Limited                                    |  |  |  |
|                   | Glen Lodge                                                         |  |  |  |
|                   | Priory Close                                                       |  |  |  |
|                   | East Farleigh                                                      |  |  |  |
|                   | MEI5 0EY                                                           |  |  |  |
|                   |                                                                    |  |  |  |
| OUR CONTACT       | Amelia Elliott Telephone:                                          |  |  |  |
| REGISTERED        | 04 December 2025                                                   |  |  |  |
| WARD              | GREENWICH PENINSULA REFERENCE 25/4048/CP                           |  |  |  |

### **KIDBROOKE PARK**

| LOCATION          | 16 EASTBROOK ROAD, KIDBROOKE, LONDON, SE3 8BT                          |               |            |
|-------------------|------------------------------------------------------------------------|---------------|------------|
| PROPOSAL          | Proposed single-storey rear extension, and erection of an annex/office |               |            |
|                   | outbuilding.                                                           |               |            |
| DRAWINGS          |                                                                        |               |            |
| APPLICANT / AGENT | Mr Casey Willson -Owusu CWO De                                         | esign Studios |            |
|                   | 253 Holburne Road                                                      |               |            |
|                   | Blackheath                                                             |               |            |
|                   | SE3 8HF                                                                |               |            |
|                   |                                                                        |               |            |
| OUR CONTACT       | Lucas Zoricak Telephone:                                               |               |            |
| REGISTERED        | 03 December 2025                                                       |               |            |
| WARD              | KIDBROOKE PARK                                                         | REFERENCE     | 25/3697/HD |

| LOCATION          | 78 HERVEY ROAD, KIDBROOKE, LONDON, SE3 8BU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSAL          | Statement of work: TI Crab Apple - Rear garden: To reduce all previous seasons regrowth (approximately 2 metres in height) and shape accordingly. T2 Purple Leaved Plum - Front RHB neighbouring tree: To reduce all previous seasons regrowth. T3 Box Elder - Front RHB: To repollard back to previous reduction points. H4 Yew Hedge - Front RHB: Hedge reduction - To trim back height and garden side only of previous seasons re-growth to create a tight and compact hedge. T5 Beech - Front boundary: Crown Reduction - To reduce the height and radial spread of the canopy by up to 1.5 metres, maintaining a natural shape and remove major deadwood along with trunk growth. Reason for work - General maintenance. |
| DRAWINGS          | application, tree location and photos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| APPLICANT / AGENT | Morgan Trees Uk<br>Longfield Cottage<br>Nash Lane<br>Keston<br>BR2 6AP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| OUR CONTACT       | Debi Rogers Telephone: 020 8921 5661                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| REGISTERED | 05 December 2025 |           |            |
|------------|------------------|-----------|------------|
| WARD       | KIDBROOKE PARK   | REFERENCE | 25/4072/TC |

### MIDDLE PARK & HORN PARK

| LOCATION          | 6 STRATHAVEN ROAD, ELTHAM, LONDON, SE12 8BY                           |  |  |
|-------------------|-----------------------------------------------------------------------|--|--|
| PROPOSAL          | Demolition and construction of a single storey rear extension and new |  |  |
|                   | sand & cement render to the rear and side first-floor elevations.     |  |  |
| DRAWINGS          |                                                                       |  |  |
| APPLICANT / AGENT | Mr Withers Stylus Architects                                          |  |  |
|                   | 76 White Hart Lane                                                    |  |  |
|                   | Barnes                                                                |  |  |
|                   | London                                                                |  |  |
|                   | SW13 0PZ                                                              |  |  |
|                   |                                                                       |  |  |
| OUR CONTACT       | Manisha Udatewar Telephone:                                           |  |  |
| REGISTERED        | 01 December 2025                                                      |  |  |
| WARD              | MIDDLE PARK & HORN PARK REFERENCE 25/3869/HD                          |  |  |
|                   |                                                                       |  |  |
| LOCATION          | Telecommunications mast Eltham Palace Road Eltham London SE9 5LT      |  |  |

| LOCATION          | Telecommunications mast, Eltham Palace Road, Eltham, London, SE9 5LT     |                        |  |
|-------------------|--------------------------------------------------------------------------|------------------------|--|
| PROPOSAL          | Proposed upgrade to the telecommunications site located at Eltham Palace |                        |  |
|                   | Road, Eltham, London, SE9 5LT (NGR: 5                                    | 541157 , 174265).      |  |
|                   |                                                                          |                        |  |
| DRAWINGS          |                                                                          |                        |  |
| APPLICANT / AGENT | Vivienne Castle M Group Telecom                                          |                        |  |
|                   | West Lodge                                                               |                        |  |
|                   | Station Approach                                                         |                        |  |
|                   | West Byfleet                                                             |                        |  |
|                   | Surrey                                                                   |                        |  |
|                   | KTI4 6NG                                                                 |                        |  |
|                   |                                                                          |                        |  |
| OUR CONTACT       | Amelia Elliott Telephone:                                                |                        |  |
| REGISTERED        | 01 December 2025                                                         | ·                      |  |
| WARD              | MIDDLE PARK & HORN PARK                                                  | REFERENCE 25/3999/OBVS |  |

# MOTTINGHAM, COLDHARBOUR & NEW ELTHAM

| LOCATION          | 88 BEANSHAW, ELTHAM, LONDON, SE9 3EX                                        |  |
|-------------------|-----------------------------------------------------------------------------|--|
| PROPOSAL          | Construction of a single story rear extension and installation of two velux |  |
|                   | windows with associated works.                                              |  |
| DRAWINGS          |                                                                             |  |
| APPLICANT / AGENT | Mr George Kain Fast Plans                                                   |  |
|                   | Church House                                                                |  |
|                   | Glasshouse Lane                                                             |  |
|                   | Kirdford                                                                    |  |
|                   | RHI4 0LT                                                                    |  |
|                   |                                                                             |  |

| OUR CONTACT | Amelia Elliott Telephone: |           |            |
|-------------|---------------------------|-----------|------------|
| REGISTERED  | 01 December 2025          |           |            |
| WARD        | MOTTINGHAM, COLDHARBOUR & | REFERENCE | 25/3938/HD |
|             | NEW ELTHAM                |           |            |

| LOCATION          | 21 LAVIDGE ROAD, ELTHAM, LONDON, SE9 3NE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| PROPOSAL          | Submission of details pursuant to discharge of Condition 3 (Details of External Materials) Condition 7 (Accessible and Adaptable Dwellings), Condition 8 (Cycle Parking), Condition 9 (Bin Store) Condition 10 (Construction Management Plan) Condition 13 (Details of Swift Boxes, Bat Boxes and Eco Hedgehog Hole Fence Plates), Condition 14 (Biodiversity Net Gain Plan) and Condition 15(Habitat Management and Monitoring Plan) of Planning Permssion 25/0171/F reference dated 13/03/2025. |  |  |
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| APPLICANT / AGENT | Mr Sam Zandi Zagros Developments Ltd 61 Yester Road Chislehurst Kent BR7 5HN                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| OUR CONTACT       | Sam Malis Telephone: 020 8921 5222                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| REGISTERED        | 05 December 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| WARD              | MOTTINGHAM, COLDHARBOUR & REFERENCE 25/4063/SD NEW ELTHAM                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |

# Out of Borough

| LOCATION          | CRYSTAL PALACE NATIONAL SPORTS CENTRE, LEDRINGTON ROAD, ANERLEY, LONDON, SE19 2GA                                         |           |           |
|-------------------|---------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| PROPOSAL          | Conservation Area Consent for the demolition of green keepers compound                                                    |           |           |
| DRAWINGS          |                                                                                                                           |           |           |
| APPLICANT / AGENT | Jessica Lai Bromley Council Planning Department Bromley Civic Centre Churchill Court, 2 Westmoreland Road Bromley BRI IAS |           |           |
| OUR CONTACT       | Amelia Elliott Telephone:                                                                                                 |           |           |
| REGISTERED        | 01 December 2025                                                                                                          |           |           |
| WARD              | Out of Borough                                                                                                            | REFERENCE | 25/4005/K |

## **PLUMSTEAD & GLYNDON**

| LOCATION          | 84A PLUMSTEAD HIGH STREET, PLUMSTEAD, LONDON, SE18 ISL                  |  |  |
|-------------------|-------------------------------------------------------------------------|--|--|
| PROPOSAL          | Certificate of Lawfulness (Proposed) is sought for a change of use to a |  |  |
|                   | restaurant (Class E).                                                   |  |  |
| DRAWINGS          |                                                                         |  |  |
| APPLICANT / AGENT | Mr David McKenna                                                        |  |  |
|                   | Flat 3                                                                  |  |  |
|                   | 46 Northamberland Park                                                  |  |  |
|                   | Erith                                                                   |  |  |
|                   |                                                                         |  |  |
|                   |                                                                         |  |  |
| OUR CONTACT       | Alastair Prince Telephone:                                              |  |  |
| REGISTERED        | 01 December 2025                                                        |  |  |
| WARD              | PLUMSTEAD & GLYNDON   REFERENCE   25/3294/CP                            |  |  |

| LOCATION          | 82 BRAMBLEBURY ROAD, PLUMSTEAD, LONDON, SE18 7TG                                                                                                                                                                                                                                                                                                                                                                                                    |           |           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| PROPOSAL          | Erection of a single-storey 3m rear infill extension and 3m rear extension, formation of an L-shaped dormer extension to the rear roof slope with rooflights to the front elevation, together with associated refuse and cycle storage, and change of use from a single-family dwelling (Use Class C3) to a large House in Multiple Occupation (Sui Generis) for 7 occupants (7 rooms), with all external materials to match the existing building. |           |           |
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |           |
| APPLICANT / AGENT | Mr Shloime Godlewsky Redwoods Projects Unit 4 Grosvenor Way London E5 9ND                                                                                                                                                                                                                                                                                                                                                                           |           |           |
| OUR CONTACT       | Alastair Prince Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                          |           |           |
| REGISTERED        | 05 December 2025                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |           |
| WARD              | PLUMSTEAD & GLYNDON                                                                                                                                                                                                                                                                                                                                                                                                                                 | REFERENCE | 25/3700/F |

| LOCATION          | 76 RIVERDALE ROAD, PLUMSTEAD, LONDON, SEI8 IPB                                                                                               |  |  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| PROPOSAL          | Change of use from an existing dwelling (Use Class C3) to a 5-bed, 5-person HMO (Use Class C4), in addition to the construction of a single- |  |  |
|                   | storey rear extension, rear dormer, rooflights, provision of cycle and                                                                       |  |  |
|                   | refuse storage and all other associated works                                                                                                |  |  |
| DRAWINGS          |                                                                                                                                              |  |  |
| APPLICANT / AGENT | Mr. Shloime Godlewsky Redwoods Projects                                                                                                      |  |  |
|                   | Unit 4 Grosvenor Way                                                                                                                         |  |  |
|                   | London                                                                                                                                       |  |  |
|                   | E5 9ND                                                                                                                                       |  |  |
| OUR CONTACT       | Saira Alam Telephone:                                                                                                                        |  |  |
| REGISTERED        | 03 December 2025                                                                                                                             |  |  |
| WARD              | PLUMSTEAD & GLYNDON REFERENCE 25/3715/F                                                                                                      |  |  |

|          | LAND ADJACENT TO I BRAMBLEBURY ROAD, PLUMSTEAD, LONDON, SEI8 7TF          |
|----------|---------------------------------------------------------------------------|
| PROPOSAL | Submission of details pursuant to discharge condition I (time condition), |

|                   | condition 2 (Approved Plans), condition 3 (Demolition/Construction Method Statement) condition 4 (external materials and finishes), condition 5 (Secure and Dry Cycle Parking Spaces), condition 6 (Waste Storage Units), condition 7 (Water Efficiency), condition 8 (Dry NOx emissions) condition 9 (contamination) and condition 10 (Permitted Development Removal) of Appeal Reference A, Ref: APP/E5530/W/22/3298852 (Our Ref 21/3983/F) dated 14/11/2023. |              |            |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |            |
| APPLICANT / AGENT | Mrs Louise Bettinson                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |            |
|                   | 12 Cadogan Terrace                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |            |
|                   | Hackney                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |
|                   | London                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |            |
|                   | E9 5EG                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |            |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |            |
| OUR CONTACT       | Dominic Harris Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |            |
| REGISTERED        | 03 December 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |            |
| WARD              | PLUMSTEAD & GLYNDON                                                                                                                                                                                                                                                                                                                                                                                                                                             | REFERENCE    | 25/4010/SD |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |            |
| LOCATION          | 39 CONGO ROAD, PLUMSTEAD, LO                                                                                                                                                                                                                                                                                                                                                                                                                                    | NDON, SEIR I | TF         |

| LOCATION          | 39 CONGO ROAD, PLUMSTEAD, LONDON, SEI8 ITF                              |                                         |            |  |
|-------------------|-------------------------------------------------------------------------|-----------------------------------------|------------|--|
| PROPOSAL          | Certificate of Lawfulness (Proposed) is sought for single-storey infill |                                         |            |  |
|                   | extension and L-shaped dormer extensi                                   | on with front ro                        | of lights. |  |
| DRAWINGS          |                                                                         |                                         |            |  |
| APPLICANT / AGENT | Mr. Shloime Godlewsky Redwoods F                                        | Mr. Shloime Godlewsky Redwoods Projects |            |  |
|                   | Unit 4 Grosvenor Way                                                    |                                         |            |  |
|                   | London                                                                  |                                         |            |  |
|                   | E5 9ND                                                                  |                                         |            |  |
|                   |                                                                         |                                         |            |  |
| OUR CONTACT       | Vincent Fong Telephone:                                                 |                                         |            |  |
| REGISTERED        | 03 December 2025                                                        |                                         |            |  |
| WARD              | PLUMSTEAD & GLYNDON                                                     | REFERENCE                               | 25/4041/CP |  |
|                   |                                                                         |                                         |            |  |

| LOCATION          | 29 KENTMERE ROAD, PLUMSTEAD, LONDON, SEI8 IDL                                                                                                      |           |            |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| PROPOSAL          | Submission of details pursuant to discharge Condition 8 (Parking Permit Restrictions) of planning permission reference 25/1818/F dated 01/08/2025. |           |            |
| DRAWINGS          |                                                                                                                                                    |           |            |
| APPLICANT / AGENT | Mr Joel Stern SAM Planning services                                                                                                                |           |            |
|                   | Unit 9B                                                                                                                                            |           |            |
|                   | Fountayne Road                                                                                                                                     |           |            |
|                   | Tottenham Hale                                                                                                                                     |           |            |
|                   | London                                                                                                                                             |           |            |
|                   | NI5 4BE                                                                                                                                            |           |            |
|                   |                                                                                                                                                    |           |            |
| OUR CONTACT       | Dominic Harris Telephone:                                                                                                                          |           |            |
| REGISTERED        | 05 December 2025                                                                                                                                   |           |            |
| WARD              | PLUMSTEAD & GLYNDON                                                                                                                                | REFERENCE | 25/4057/SD |

|          | PLUME OF FEATHERS, 282 PLUMSTEAD HIGH STREET, LONDON, SE18 IJT    |
|----------|-------------------------------------------------------------------|
| PROPOSAL | Submission of details pursuant to discharge Condition 4 (Building |

|                   | Regulation requirement M4(2)), Condition 11 (Full Lighting Schedule), Condition 12 (Boundary Treatment), Condition 16 (Secured by Design) and Condition 25 (Bird/Bat Boxes) of planning permission dated 04/11/2022, planning reference 21/4575/F. |           |            |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| DRAWINGS          |                                                                                                                                                                                                                                                    |           |            |
| APPLICANT / AGENT | Mr Ryan Townrow RT Drafting Solutions Ltd 291 Main Road Sidcup DA14 6QL                                                                                                                                                                            |           |            |
| OUR CONTACT       | Dominic Harris Telephone:                                                                                                                                                                                                                          |           |            |
| REGISTERED        | 05 December 2025                                                                                                                                                                                                                                   |           |            |
| WARD              | PLUMSTEAD & GLYNDON                                                                                                                                                                                                                                | REFERENCE | 25/4059/SD |

| LOCATION          | 259 PLUMSTEAD HIGH STREET, LONDON, SEI8 1HF                                                                                                         |           |            |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| PROPOSAL          | Submission of details pursuant to the discharge of condition 4 (Cycle Parking Spaces) of Planning Permisison reference 25/1124/MA dated 10/06/2025. |           |            |
| DRAWINGS          |                                                                                                                                                     |           |            |
| APPLICANT / AGENT | Plande<br>c/o Applicant - Denvolve Ltd<br>259 Plumstead High Street<br>London<br>SEI8 IHF                                                           |           |            |
| OUR CONTACT       | Saira Alam Telephone:                                                                                                                               |           |            |
| REGISTERED        | 05 December 2025                                                                                                                                    |           |            |
| WARD              | PLUMSTEAD & GLYNDON                                                                                                                                 | REFERENCE | 25/4068/SD |

## **PLUMSTEAD COMMON**

| LOCATION          | 324 WICKHAM LANE, PLUMSTEAD, LONDON, SE2 0NZ                  |           |           |
|-------------------|---------------------------------------------------------------|-----------|-----------|
| PROPOSAL          | Retrospective application for siting an In Post Parcel Locker |           |           |
| DRAWINGS          |                                                               |           |           |
| APPLICANT / AGENT | Mrs Andi Herrick NL Jones Planning                            |           |           |
|                   | Duke House Business Hub                                       |           |           |
|                   | Duke Street                                                   |           |           |
|                   | Skipton                                                       |           |           |
|                   | BD23 2HQ                                                      |           |           |
|                   |                                                               |           |           |
| OUR CONTACT       | Alastair Prince Telephone:                                    |           |           |
| REGISTERED        | 02 December 2025                                              |           |           |
| WARD              | PLUMSTEAD COMMON                                              | REFERENCE | 25/3638/F |
| <u> </u>          |                                                               |           |           |

| LOCATION | 23 WICKHAM LANE, PLUMSTEAD, LONDON, SE2 0XJ                              |  |
|----------|--------------------------------------------------------------------------|--|
| PROPOSAL | Construction of single-storey rear and infill extension, rear L-shaped   |  |
|          | dormer with front rooflights to facilitate the change of use of a single |  |

|                      | dwelling house (Class C3) to a seven bedroom Large HMO (Use Class Sui Generis) with a maximum capacity of seven persons with associated refuse storage and cycle parking |           |           |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| DRAWINGS             |                                                                                                                                                                          |           |           |
| APPLICANT / AGENT    | Mr. Shloime Godlewsky Redwoods Projects Unit 4 Grosvenor Way London E5 9ND                                                                                               |           |           |
| OUR CONTACT          | Brendan Meade Telephone:                                                                                                                                                 |           |           |
| REGISTERED           | 03 December 2025                                                                                                                                                         |           |           |
| WARD                 | PLUMSTEAD COMMON                                                                                                                                                         | REFERENCE | 25/3791/F |
| LOCATION<br>PROPOSAL | 31 WICKHAM LANE, PLUMSTEAD, LO Change of use from a existing single-fan                                                                                                  |           |           |

| 21.14/10/41/41/41/41/41/41/40=                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31 WICKHAM LANE, PLUMSTEAD, LONDON, SE2 0XL                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
| Change of use from a existing single-family dwellinghouse (Use Class C4) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
| to a 6-bed, 6-person HMO (Use Class (                                    | C4), in addition t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | o a single storey                                                                                                                                                                                                                                                             |
| rear infill extension, L-shaped rear dorn                                | ner, provision of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | cycle and refuse                                                                                                                                                                                                                                                              |
| storage and all other associated works.                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                             |
|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
| Mr. Shloime Godlewsky Redwoods Projects                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
| Unit 4 Grosvenor Way                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
| London                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
| E5 9ND                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
| Saira Alam Telephone:                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
| 05 December 2025                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |
| PLUMSTEAD COMMON                                                         | REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25/3839/F                                                                                                                                                                                                                                                                     |
|                                                                          | Change of use from a existing single-fame to a 6-bed, 6-person HMO (Use Class Content of the con | to a 6-bed, 6-person HMO (Use Class C4), in addition to rear infill extension, L-shaped rear dormer, provision of storage and all other associated works.  Mr. Shloime Godlewsky Redwoods Projects Unit 4 Grosvenor Way London E5 9ND  Saira Alam Telephone: 05 December 2025 |

| LOCATION          | 117 GARLAND ROAD, PLUMSTEAD, LONDON, SE18 2PL                            |           |            |
|-------------------|--------------------------------------------------------------------------|-----------|------------|
| PROPOSAL          | Construction of a first floor side extension and raising roof ridge with |           |            |
|                   | associated works.                                                        |           |            |
| DRAWINGS          |                                                                          |           |            |
| APPLICANT / AGENT | Mr Fred Richard Fred Richard & asso                                      | ciates    |            |
|                   | 2 MONTAGU GARDENS                                                        |           |            |
|                   | DARTFORD                                                                 |           |            |
|                   | KENT                                                                     |           |            |
|                   | DAI 5RP                                                                  |           |            |
|                   |                                                                          |           |            |
| OUR CONTACT       | Alastair Prince Telephone:                                               |           |            |
| REGISTERED        | 01 December 2025                                                         |           |            |
| WARD              | PLUMSTEAD COMMON                                                         | REFERENCE | 25/3848/HD |

| LOCATION          | 86A PLUM LANE, PLUMSTEAD, LONDON, SE18 3AQ                       |
|-------------------|------------------------------------------------------------------|
| PROPOSAL          | Replacement of all existing timber windows with high performance |
|                   | double-glazed UPVC windows                                       |
| DRAWINGS          |                                                                  |
| APPLICANT / AGENT | Mr Seb Miles Alderton Associates                                 |
|                   | 3 Brassie Wood                                                   |
|                   | Chelmsford                                                       |

|             | CM3 3FP                 |           |           |
|-------------|-------------------------|-----------|-----------|
| OUR CONTACT | Vincent Fong Telephone: |           |           |
| REGISTERED  | 04 December 2025        |           |           |
| WARD        | PLUMSTEAD COMMON        | REFERENCE | 25/3961/F |

| LOCATION          | 107 WICKHAM LANE, LONDON, SE2 0XW                                       |                 |             |
|-------------------|-------------------------------------------------------------------------|-----------------|-------------|
| PROPOSAL          | Certificate of Lawfulness (Proposed) is sought fot the Change of Use of |                 |             |
|                   | dwelling house (Class C3) to residential                                | children's home | (Class C2). |
| DRAWINGS          |                                                                         |                 |             |
| APPLICANT / AGENT | Mr Abe Gutwirth Dimensions- Plann                                       | ing&Architectu  | ire         |
|                   | Unit 7                                                                  |                 |             |
|                   | Hawthorn Business Park                                                  |                 |             |
|                   | 165 Granville Road                                                      |                 |             |
|                   | London                                                                  |                 |             |
|                   | NW2 2AZ                                                                 |                 |             |
|                   |                                                                         |                 |             |
| OUR CONTACT       | Vincent Fong Telephone:                                                 |                 |             |
| REGISTERED        | 02 December 2025                                                        |                 |             |
| WARD              | PLUMSTEAD COMMON                                                        | REFERENCE       | 25/4031/CP  |
| l e               |                                                                         |                 |             |

### **SHOOTERS HILL**

| LOCATION          | 36 BUSHMOOR CRESCENT, PLUMSTEAD, LONDON, SE18 3EF                            |           |            |
|-------------------|------------------------------------------------------------------------------|-----------|------------|
| PROPOSAL          | Front garden - I conifer in the front garden. Notification of complete       |           |            |
|                   | removal of the front conifer. Back garden - 3 conifers side by side, next to |           |            |
|                   | the garage. The trees to be crown reduced by approx 9ft and sides clipped    |           |            |
|                   | retaining green growth, to reinstate it as a hedge between adjoining         |           |            |
|                   | neighbour.                                                                   |           |            |
| DRAWINGS          | application and photos                                                       |           |            |
| APPLICANT / AGENT | Thomas                                                                       |           |            |
|                   | 36 Bushmoor Crescent                                                         |           |            |
|                   | London                                                                       |           |            |
|                   | sel83ef                                                                      |           |            |
|                   |                                                                              |           |            |
| OUR CONTACT       | Debi Rogers Telephone: 020 8921 5                                            | 661       |            |
| REGISTERED        | 01 December 2025                                                             |           |            |
| WARD              | SHOOTERS HILL                                                                | REFERENCE | 25/3990/TC |

## **THAMESMEAD MOORINGS**

| LOCATION          | III GREENHAVEN DRIVE, LONDON, SE28 8FT                                    |
|-------------------|---------------------------------------------------------------------------|
| PROPOSAL          | Proposed conversion of the existing integral garage into a habitable room |
|                   | to include the replacement of the existing garage door with windows.      |
| DRAWINGS          |                                                                           |
| APPLICANT / AGENT | Yemi Oyelami Emiworx                                                      |
|                   | 39 Amberley Road                                                          |

|             | London<br>SE2 0SG                |           |            |
|-------------|----------------------------------|-----------|------------|
| OUR CONTACT | Gintare Labanauskaite Telephone: |           |            |
| REGISTERED  | 03 December 2025                 |           |            |
| WARD        | THAMESMEAD MOORINGS              | REFERENCE | 25/3458/HD |

## **WOOLWICH ARSENAL**

| LOCATION          | FLAT 21, BUILDING 46, MARLBOROUGH ROAD, WOOLWICH, LONDON, SE18 6TA                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| PROPOSAL          | The wood on two of the four sash windows in kitchen area has seriously deteriorated. Further deterioration is expected to lead to failure of the windows and, hence, we seek to replace the deteriorated portions of the sash windows. Replace upper half of one sash window facing east in the kitchen - like for like with the exact same look and dimensions. Replace lower half of sash window facing west in the kitchen - like for like the exact same look and dimensions. |                           |                   |
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                   |
| APPLICANT / AGENT | Dr Andrew Schuster                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                   |
|                   | Flat 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                   |
|                   | Building 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                   |
|                   | Marlborough Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                   |
|                   | SEI8 6TA                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                   |
| OUR CONTACT       | Russell Frew Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                   |
| REGISTERED        | 01 December 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                   |
| WARD              | WOOLWICH ARSENAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REFERENCE                 | 25/2721/L         |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                   |
| LOCATION          | Phase 3 and 4 Woolwich Ce                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ntral, Land at Love Lane, | Grand Depot Road, |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                   |

| LOCATION | Phase 3 and 4 Woolwich Central, Land at Love Lane, Grand Depot Road,         |
|----------|------------------------------------------------------------------------------|
|          | John Wilson Street, Thomas Street and Woolwich New Road, Woolwich,           |
|          | SE18 6SJ                                                                     |
| PROPOSAL | An application submitted under Section 96a of the Town & Country             |
|          | Planning Act 1990 for a non-material amendment in connection with the        |
|          | planning permission dated 04/03/2025 (Reference: 24/2023/MA) for "An         |
|          | application submitted under Section 73 of the Town & Country Planning        |
|          | Act 1990 in connection with the planning permission dated 17/11/2023         |
|          | (Reference: 21/3231/F) for "The construction of a mixed-use development      |
|          | (within two phases, known as Phase 3 and 4) comprising residential           |
|          | dwellings (Use Class C3), flexible commercial and business service uses      |
|          | (Use Class E), and community uses (Use Class F2), improvements to            |
|          | public realm with hard and soft landscaping (including new pedestrian link), |
|          | highways works, car parking at Lower Ground Floor of Phase 4, cycle          |
|          | parking, refuse and recycling storage, plant, external amenity space,        |
|          | playspace and alterations to the roof of existing loading bay to provide     |
|          | amenity space for residents. Phase 3 will include the removal of temporary   |
|          | landscaping'. This amendment proposes a modification to Condition 2,         |
|          | substituting the pre-cast concrete facade material for brick on Block D      |
|          | and E. Corresponding amendments to Conditions 3 and 65 are also              |

|                   | required to ensure consistency with the proposed modifications" to allow:  - Amendments to the wording of Condition 6 to better clarify the construction working hours and the hours for construction logistics and deliveries |                        |             |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|
|                   |                                                                                                                                                                                                                                |                        |             |
| DRAWINGS          |                                                                                                                                                                                                                                |                        |             |
| APPLICANT / AGENT | Tim Fleming Iceni Projects 44 Saffron Hill London ECIN 8FH                                                                                                                                                                     |                        |             |
| OUR CONTACT       | Chris Leong Telephone:                                                                                                                                                                                                         |                        |             |
| REGISTERED        | 02 December 2025                                                                                                                                                                                                               |                        |             |
| WARD              | WOOLWICH ARSENAL                                                                                                                                                                                                               | REFERENCE              | 25/3893/NM  |
| LOCATION          | Shelter outside Tramshed Woo                                                                                                                                                                                                   | olwich New Road, Londo | on SE18 6ES |

| LOCATION          | Shelter outside Tramshed Woolwich New Road, London SE18 6ES                   |           |           |
|-------------------|-------------------------------------------------------------------------------|-----------|-----------|
| PROPOSAL          | Installation of two internally illuminated advertising screens on either side |           |           |
|                   | of the double sided display unit, and all associated works.                   |           |           |
| DRAWINGS          |                                                                               |           |           |
| APPLICANT / AGENT | Mr Foxon                                                                      |           |           |
|                   | J C Decaux UK LTD                                                             |           |           |
|                   | 991 Great West Road                                                           |           |           |
|                   | Brentford                                                                     |           |           |
|                   | TW8 9DN                                                                       |           |           |
|                   |                                                                               |           |           |
| OUR CONTACT       | Alastair Prince Telephone:                                                    |           |           |
| REGISTERED        | 05 December 2025                                                              |           |           |
| WARD              | WOOLWICH ARSENAL                                                              | REFERENCE | 25/3962/A |

| LOCATION          | ROYAL ARSENAL PROJECT OFFICE, E<br>SE 18 6BG                                                                                                                              | BERESFORD STI | REET, LONDON, |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| PROPOSAL          | Submission to confirm substantial implementation pursuant to Paragraph I.I of the Fifth Schedule of the \$106 Agreement dated 04.04.25 of planning application 24/3095/F. |               |               |
| DRAWINGS          |                                                                                                                                                                           |               |               |
| APPLICANT / AGENT | Philip Dunphy Causeway Planning<br>86-90 Paul Street<br>London                                                                                                            |               |               |
| OUR CONTACT       | Chris Leong Telephone:                                                                                                                                                    |               |               |
| REGISTERED        | 05 December 2025                                                                                                                                                          |               |               |
| WARD              | WOOLWICH ARSENAL                                                                                                                                                          | REFERENCE     | 25/4023/1106  |

#### **WOOLWICH DOCKYARD**

| LOCATION | Maryon Road & Maryon Grove Estate, Maryon Road and Maryon |
|----------|-----------------------------------------------------------|
|          | Grove,SE7                                                 |

| PROPOSAL          | Submission of details pursuant to discharge Condition 10 (Refuse & Recycling), Condition 11 (Signs /Road Markings and Details of Traffic Calming) and Condition 15 (Signs /Road Markings and Details of Traffic Calming) of planning permission 24/3183/MA dated 13/11/2025                                                                      |                                                                          |                                                                             |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| DRAWINGS          |                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                                                             |
| APPLICANT / AGENT | Mr Mark Sleigh Sphere25<br>5 Rayleigh Road<br>Hutton<br>Brentwood<br>CMI3 IAB                                                                                                                                                                                                                                                                    |                                                                          |                                                                             |
| OUR CONTACT       | Lillian Durie Telephone:                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                             |
| REGISTERED        | 01 December 2025                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                                                             |
| WARD              | WOOLWICH DOCKYARD                                                                                                                                                                                                                                                                                                                                | REFERENCE                                                                | 25/3927/SD                                                                  |
|                   |                                                                                                                                                                                                                                                                                                                                                  | l                                                                        |                                                                             |
| LOCATION          | Maryon Road & Maryon Grove Estate, N<br>SE7                                                                                                                                                                                                                                                                                                      | 1aryon Road an                                                           | d Maryon Grove,                                                             |
| PROPOSAL          | Submission of details pursuant to discharge Condition 17 (Construction Logistics and Management Plan), Condition 21 (Contamination), Condition 25 (Demolition / Construction Method Statement), Condition 26 (Monitoring of noise, vibration and dust), and Condition 27 (Construction Waste) of planning permission 24/3183/MA dated 13/11/2025 |                                                                          |                                                                             |
| DRAWINGS          | 6                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                                             |
| APPLICANT / AGENT | Mr Mark Sleigh Sphere25 5 Rayleigh Road Hutton Brentwood CMI3 IAB                                                                                                                                                                                                                                                                                |                                                                          |                                                                             |
| OUR CONTACT       | Lillian Durie Telephone:                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                             |
| REGISTERED        | 01 December 2025                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                                                             |
| WARD              | WOOLWICH DOCKYARD                                                                                                                                                                                                                                                                                                                                | REFERENCE                                                                | 25/3929/SD                                                                  |
| LOCATION          | Maryon Road & Maryon Grove Estate, N<br>SE7                                                                                                                                                                                                                                                                                                      | Maryon Road an                                                           | d Maryon Grove,                                                             |
| PROPOSAL          | Submission of details pursuant to discha<br>Arrangements), Condition 24 (Lighting),<br>Condition 32 (Landscaping), Condition 3<br>Condition 34 (Ecological Enhancements)<br>Areas), Condition 44 (Defensible Space)<br>Species) of planning permission 24/3183                                                                                   | Condition 29 (<br>33 (Landscape N<br>), Condition 40<br>), and Condition | Bird & Bat Boxes),<br>lanagement Plan),<br>(Children's Play<br>45 (Invasive |
| DRAWINGS          | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                          |                                                                          |                                                                             |
| APPLICANT / AGENT | Mr Mark Sleigh Sphere25<br>5 Rayleigh Road<br>Hutton<br>Brentwood<br>CMI3 IAB                                                                                                                                                                                                                                                                    |                                                                          |                                                                             |
| 0112 00112: 02    |                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                                                             |
| OUR CONTACT       | Lillian Durie Telephone:                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                             |

| LOCATION Maryon Road & Maryon Grove Estate, Maryon Road a SE7                                                                                                                                                                                                                                                                                                                     | <b>!</b>                                                                |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|--|--|
| SE7 ,                                                                                                                                                                                                                                                                                                                                                                             | ad Maryon Crayo                                                         |  |  |  |
| DD OD OCAL CLASS COLORS                                                                                                                                                                                                                                                                                                                                                           | nd Maryon Grove,                                                        |  |  |  |
| PROPOSAL Submission of details pursuant to the partial discharge                                                                                                                                                                                                                                                                                                                  | Submission of details pursuant to the partial discharge of Condition 35 |  |  |  |
| (Secure By Design) of planning permission 24/3183/MA                                                                                                                                                                                                                                                                                                                              |                                                                         |  |  |  |
| DRAWINGS                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |  |  |  |
| APPLICANT / AGENT   Mr Mark Sleigh Sphere25                                                                                                                                                                                                                                                                                                                                       |                                                                         |  |  |  |
| 5 Rayleigh Road                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |  |  |  |
| Hutton                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |  |  |  |
| Brentwood                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |  |  |  |
| CMI3 IAB                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |  |  |  |
| OUR CONTACT Lillian Durie Telephone:                                                                                                                                                                                                                                                                                                                                              |                                                                         |  |  |  |
| REGISTERED 02 December 2025                                                                                                                                                                                                                                                                                                                                                       |                                                                         |  |  |  |
| WARD WOOLWICH DOCKYARD REFERENCE                                                                                                                                                                                                                                                                                                                                                  | 25/3941/SD                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |  |  |  |
| LOCATION Maryon Road & Maryon Grove Estate, Maryon Road a                                                                                                                                                                                                                                                                                                                         | nd Maryon Grove,                                                        |  |  |  |
| SE7 ,                                                                                                                                                                                                                                                                                                                                                                             | ,                                                                       |  |  |  |
| PROPOSAL Submission of details pursuant to discharge of Condition                                                                                                                                                                                                                                                                                                                 | on 48 (Overheatin                                                       |  |  |  |
| and Cooling) of planning permission 24/3183/MA dated                                                                                                                                                                                                                                                                                                                              | 1 13/11/2025                                                            |  |  |  |
| DRAWINGS                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |  |  |  |
| APPLICANT / AGENT   Mr Sleigh Sphere25                                                                                                                                                                                                                                                                                                                                            |                                                                         |  |  |  |
| 5 Rayleigh Road                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |  |  |  |
| Hutton                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |  |  |  |
| Brentwood                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |  |  |  |
| CMI3 IAB                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |  |  |  |
| OUR CONTACT Lillian Durie Telephone:                                                                                                                                                                                                                                                                                                                                              |                                                                         |  |  |  |
| REGISTERED 02 December 2025                                                                                                                                                                                                                                                                                                                                                       |                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   | 25/3942/SD                                                              |  |  |  |
| WARD WOOLWICH DOCKYARD REFERENCE                                                                                                                                                                                                                                                                                                                                                  |                                                                         |  |  |  |
| WARD   WOOLWICH DOCKYARD   REFERENCE                                                                                                                                                                                                                                                                                                                                              |                                                                         |  |  |  |
| LOCATION Maryon Road & Maryon Grove Estate, Maryon Road a                                                                                                                                                                                                                                                                                                                         |                                                                         |  |  |  |
| LOCATION Maryon Road & Maryon Grove Estate, Maryon Road a SE7                                                                                                                                                                                                                                                                                                                     | nd Maryon Grove,                                                        |  |  |  |
| LOCATION Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL Submission of details pursuant to discharge of Condition                                                                                                                                                                                                                                                  | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183                                                                                                                                                                                           | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.                                                                                                                                                                               | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS                                                                                                                                                                     | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS  APPLICANT / AGENT  Mr Mark Sleigh Sphere25                                                                                                                         | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS  APPLICANT / AGENT  Mr Mark Sleigh Sphere25 5 Rayleigh Road                                                                                                         | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS  APPLICANT / AGENT  Mr Mark Sleigh Sphere25 5 Rayleigh Road Hutton                                                                                                  | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS  APPLICANT / AGENT  Mr Mark Sleigh Sphere25  5 Rayleigh Road  Hutton  Brentwood                                                                                     | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS  APPLICANT / AGENT  Mr Mark Sleigh Sphere25 5 Rayleigh Road Hutton                                                                                                  | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS  APPLICANT / AGENT  Mr Mark Sleigh Sphere25 5 Rayleigh Road Hutton Brentwood CM13 IAB                                                                               | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS  APPLICANT / AGENT  Mr Mark Sleigh Sphere25 5 Rayleigh Road Hutton Brentwood CM13 IAB  OUR CONTACT  Lillian Durie Telephone:                                        | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS  APPLICANT / AGENT  Mr Mark Sleigh Sphere25 5 Rayleigh Road Hutton Brentwood CM13 IAB  OUR CONTACT  Lillian Durie Telephone:                                        | nd Maryon Grove,                                                        |  |  |  |
| LOCATION  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS  APPLICANT / AGENT  Mr Mark Sleigh Sphere25 5 Rayleigh Road Hutton Brentwood CM13 IAB  OUR CONTACT  Lillian Durie Telephone:  REGISTERED  02 December 2025          | nd Maryon Grove,<br>on 51 (Contractor<br>/MA dated                      |  |  |  |
| APPLICANT / AGENT  Maryon Road & Maryon Grove Estate, Maryon Road a SE7  PROPOSAL  Submission of details pursuant to discharge of Condition Site Management Plan) of planning permission 24/3183 13/11/2025.  DRAWINGS  APPLICANT / AGENT  Mr Mark Sleigh Sphere25 5 Rayleigh Road Hutton Brentwood CM13 IAB  OUR CONTACT  Lillian Durie Telephone:  REGISTERED  02 December 2025 | nd Maryon Grove,<br>on 51 (Contractor<br>/MA dated                      |  |  |  |

| PROPOSAL          | Submission of details pursuant to discharge of Condition 38 (Piling / Foundation Designs) and Condition 46 (Unexploded Ordnance) of planning permission 24/3183/MA dated 13/11/2025. |           |            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| DRAWINGS          |                                                                                                                                                                                      |           |            |
| APPLICANT / AGENT | Mr Mark Sleigh Sphere25                                                                                                                                                              |           |            |
|                   | 5 Rayleigh Road                                                                                                                                                                      |           |            |
|                   | Hutton                                                                                                                                                                               |           |            |
|                   | Brentwood                                                                                                                                                                            |           |            |
|                   | CMI3 IAB                                                                                                                                                                             |           |            |
|                   |                                                                                                                                                                                      |           |            |
| OUR CONTACT       | Lillian Durie Telephone:                                                                                                                                                             |           |            |
| REGISTERED        | 02 December 2025                                                                                                                                                                     |           |            |
| WARD              | WOOLWICH DOCKYARD                                                                                                                                                                    | REFERENCE | 25/3944/SD |

| LOCATION          | Maryon Road & Maryon Grove Estate, Maryon Road and Maryon Grove, SE7                                                                                                                                                                                                                       |           |            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| PROPOSAL          | Submission of details pursuant to discharge of Condition 36 (Surface Water Drainage), Condition 37 (Foul Water Drainage), and Condition 53 (Rainwater Recycling) and the partial discharge of Condition 52 (Water Efficiency – Part A) of planning permission 24/3183/MA dated 13/11/2025. |           |            |
| DRAWINGS          |                                                                                                                                                                                                                                                                                            |           |            |
| APPLICANT / AGENT | Mr Sleigh Sphere25 5 Rayleigh Road Hutton Brentwood CMI3 IAB                                                                                                                                                                                                                               |           |            |
|                   |                                                                                                                                                                                                                                                                                            |           |            |
| OUR CONTACT       | Lillian Durie Telephone:                                                                                                                                                                                                                                                                   |           |            |
| REGISTERED        | 02 December 2025                                                                                                                                                                                                                                                                           |           |            |
| WARD              | WOOLWICH DOCKYARD                                                                                                                                                                                                                                                                          | REFERENCE | 25/3946/SD |

Total: 89